

March 9, 2025



I WILL PUT ENMITY  
BETWEEN YOU  
AND THE WOMAN,  
AND BETWEEN  
YOUR OFFSPRING  
AND HERS;  
HE WILL CRUSH  
YOUR HEAD,  
AND YOU WILL  
STRIKE HIS HEEL.



GENESIS 3:15, NIV

# MT. ZION

Evangelical Lutheran Church  
Madison Heights, MI

Pastor Tom Naumann  
(248) 677-7242

[mtzionlutheran.info](http://mtzionlutheran.info)



# 1<sup>st</sup> Sunday in Lent

**Pre-Service Personal Prayer:** *Almighty and everlasting God, during this Lenten Season You graciously offer to us the forgiveness of sins, life, and eternal salvation for the sake of the bitter sufferings and death of Your dear Son. Send Your Holy Spirit that we may by faith lay hold of Your offer of grace and mercy. Moved by Your Gospel, we give continual thanks and praise to You, and count on Your strength to live our lives obedient to Your will. In Jesus' name, Amen.*

## Today's Order of Service

### Greeting and Prayer

#### Opening Hymn 424 *O Christ, You Walked the Road*

1. *O Christ, You walked the road Our wand'ring feet must go.  
You faced with us temptation's pow'r And fought our ancient foe.*
2. *No bread of earth alone Can fill our hung'ring hearts.  
Lord, help us seek Your living Word, the food Your grace imparts.*
3. *No blinding sign we ask, No wonder from above.  
Lord, help us place our trust alone In Your unswerving love.*
4. *When lures of easy gain With promise brightly shine,  
Lord, help us seek Your kingdom first; Our wills with Yours align.*
5. *O Christ, You walked the road Our wand'ring feet must go.  
Stay with us through temptation's hour To fight our ancient foe.*

### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

- P** In the name of the Father, and of the Son, and of the Holy Spirit.
- C** Amen.

### The Confession and Absolution of Sins

*We come before our Holy God admitting that we are sinful and need His forgiveness.*

- P** Beloved of God: Let us draw near with a true heart, and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant forgiveness:
- C** **Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and for the sake of our Lord Jesus Christ, forgive us our sins.**

**P** God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the Name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Lord, Have Mercy

*Kyrie – Latin for “O Lord.” We approach our Lord with a cry for help in all the needs of our earthly life.*

Lord, have mer-cy on us. Christ, have mer-cy  
on us. Lord, have mer-cy on us.

The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style. The lyrics are placed below the notes. The second staff continues the melody and ends with a double bar line.

## Glory to God in the Highest

*Gloria in Excelsis – Latin for “Glory in the Highest (to God).” A hymn glorifying and praising our God.*

Glo-ry to God in the high-est, and peace to all peo-ple on  
earth. Lord God, heav-enly king, al-might-y God and  
Fa-ther: We wor-ship You, we give You thanks, we  
praise You for Your glo-ry. Lord Je-sus  
Christ, on-ly Son of the Fa-ther, Lord God,  
Lamb of God: You take a-way the sin of the world; have  
mer-cy on us. You are seat-ed at the right hand of the

The musical notation consists of ten staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style. The lyrics are placed below the notes. The second staff continues the melody and ends with a double bar line. The third staff continues the melody and ends with a double bar line. The fourth staff continues the melody and ends with a double bar line. The fifth staff continues the melody and ends with a double bar line. The sixth staff continues the melody and ends with a double bar line. The seventh staff continues the melody and ends with a double bar line. The eighth staff continues the melody and ends with a double bar line. The ninth staff continues the melody and ends with a double bar line. The tenth staff continues the melody and ends with a double bar line.

Fa-ther; re-ceive our prayer. For You alone are the  
 Ho-ly One, You alone are the Lord, You alone are the  
 Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
 glo-ry of God the Fa-ther. A - men.

## The Prayer for the Day

*The main thoughts for the day are collected together in this prayer.*

**P** Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**G** Amen.

## Old Testament Reading: *Genesis 3:1-24*

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" <sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. <sup>8</sup> And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup> He said, "Who told you

that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup> The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup> Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup> The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." <sup>16</sup> To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you." <sup>17</sup> And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup> thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

<sup>20</sup> The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup> And the LORD God made for Adam and for his wife garments of skins and clothed them. <sup>22</sup> Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever--" <sup>23</sup> therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. <sup>24</sup> He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

**The Responsive Reading: Psalm 32:1-6**

- P** Blessed is the one whose transgression is forgiven, whose sin is covered.
- C** Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.
- P** For when I kept silent, my bones wasted away through my groaning all day long.
- C** For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.
- P** I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD,"
- C** And you forgave the iniquity of my sin.



## Epistle Reading: 1 John 2:15-17

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup> For all that is in the world--the desires of the flesh and the desires of the eyes and pride of life--is not from the Father but is from the world. <sup>17</sup> And the world is passing away along with its desires, but whoever does the will of God abides forever.

**P** Blessed are they who hear the Word of God and keep it.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! These words are  
writ-ten that we may believe that Je-sus is the Christ, the  
Son of God. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

## The Apostles' Creed

*We boldly confess what we believe.*

**C** I believe in God, the Father Almighty, Maker of heaven and earth.  
I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven; And is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead  
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Hymn 561 *The Tree of Life*

- 1. The tree of life with ev'ry good In Eden's holy orchard stood,  
And of its fruit so pure and sweet God let the man and women eat.  
Yet in this garden also grew Another tree, of which they knew;  
Its lovely limbs with fruit adorned Against whose eating God had warned.*
- 2. The stillness of that sacred grove Was broken, as the serpent strove  
With tempting voice Eve to beguile And Adam too by sin defile.  
O day of sadness when the breath Of fear and darkness, doubt and death,  
Its awful poison first displayed Within the world so newly made.*

- 3. What mercy God showed to our race, A plan of rescue by His grace:  
In sending One from woman's seed, The One to fill our greatest need--  
For on a tree uplifted high His only Son for sin would die,  
Would drink the cup of scorn and dread To crush the ancient serpent's head!**
- 4. Now from that tree of Jesus' shame Flows life eternal in His name;  
For all who trust and will believe, Salvation's living fruit receive.  
And of its fruit so pure and sweet The Lord invites the world to eat,  
To find within this cross of wood The tree of life with ev'ry good.**

### **The Sermon: Luke 4:1-13**

And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup> for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup> The devil said to him, "If you are the Son of God, command this stone to become bread." <sup>4</sup> And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" <sup>5</sup> And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup> and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. <sup>7</sup> If you, then, will worship me, it will all be yours." <sup>8</sup> And Jesus answered him, "It is written, "'You shall worship the Lord your God, and him only shall you serve.'" <sup>9</sup> And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written, "'He will command his angels concerning you, to guard you,' <sup>11</sup> and "'On their hands they will bear you up, lest you strike your foot against a stone.'" <sup>12</sup> And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" <sup>13</sup> And when the devil had ended every temptation, he departed from him until an opportune time.

### **Theme: GOD SAID IT, THAT SETTLES IT!**

- I. God's Word puts a stop to temptation.
- II. God's Son puts a stop to Satan.

#### Sermon Worksheet:

*What is the main focus of the season of Lent?*

*What does "Passion" mean when speaking of our Savior's Passion?*

Fill out the chart below comparing Satan’s temptations of Eve and Jesus:

Satan’s Temptations (1 John 2:16)	Eve in Eden (Genesis 3:6)	Jesus in the Wilderness (Luke 4:3,6-7,9-11)
Desire of the _____		
Desire of the _____		
_____ of Life		

What’s the big difference between the temptations of Eve and Jesus?

How do the temptations we face compare to the temptations of Eve&Jesus?

What spiritual weapon did Jesus use to combat the temptations? (Eph. 6:17)

How is Jesus’ victory in the wilderness more than just an example to follow?

What is Jesus’ “active obedience” and why is it so important?

How was Jesus’ victory over the devil assured from the beginning?

## The Offertory

Having heard God’s Word, we ask Him to spiritually heal us, giving us the gift of the Holy Spirit.

Cre-ate in me a clean heart, O  
 God. Re - new a right spir-it with - in me. Cast me  
 not a - way from Your pres-ence. Take not Your Ho - ly  
 Spir-it from me. Re - store to me the joy of Your sal-  
 va - tion. Up - hold me with Your free Spir - it.



## Hymn 656 *A Mighty Fortress Is Our God*

**1 A mighty Fortress is our God, A trusty Shield and Weapon;  
He helps us free from ev'ry need That hath us now o'ertaken.**

**The old evil foe Now means deadly woe; Deep guile and great might  
Are his dread arms in fight; On earth is not his equal.**

**2 With might of ours can naught be done, Soon were our loss effected;  
But for us fights the Valiant One, Whom God Himself elected.**

**Ask ye, Who is this? Jesus Christ it is. Of Sabaoth Lord,  
And there's none other God; He holds the field forever.**

**3 Though devils all the world should fill, All eager to devour us.  
We tremble not, we fear no ill, They shall not overpower us.**

**This world's prince may still Scowl fierce as he will, He can harm us none,  
He's judged; the deed is done; One little word can fell him.**

**4 The Word they still shall let remain Nor any thanks have for it;  
He's by our side upon the plain With His good gifts and Spirit.**

**And take they our life, Goods, fame, child, and wife, Let these all be gone,  
Our vict'ry has been won; The Kingdom ours remaineth.**

## The Offering of Thankful Hearts

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. If you wish to give your church offering electronically, you can do so by using the CashApp on your mobile device. The church's Scashtag is "Scclmtzion". While the usher brings the offering plate forward we sing the following hymn verse*

**Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river That refreshes all the land.**

**Grant us, then, the grace of giving With a spirit large and true  
That our life and all our living We may consecrate to You.**

## Prayer of the Church – The Lord's Prayer

**☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Service of the Sacrament

*Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.*

**☩** The Lord be with you.

**☩** And also with you.

**☩** Lift up your hearts.

### **C** We lift them up to the Lord.

**P** It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for You gave salvation to all mankind that, when death arose, by the fault of one man, then also life might arise by the obedience of one Man; and that even as Satan overcame by a tree, likewise by a tree he was overcome, through the death of Jesus Christ, our Lord. Therefore with angels and archangels and all the company of heaven we magnify Your glorious Name, evermore praising You and saying...

### **Holy, Holy, Holy**

*The Sanctus – Latin for “Holy.” We join our voices to the angels who sing, “Holy, Holy, Holy” around His throne.”*

Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
heav'n and earth are full of Your glo-ry. Ho-  
san - na in the highest, ho - san-na in the high est.  
Blest is He who comes in the name of the Lord. Ho-  
san - nain the highest, ho - san-na in the highest

### **Words of Institution**

*The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.*

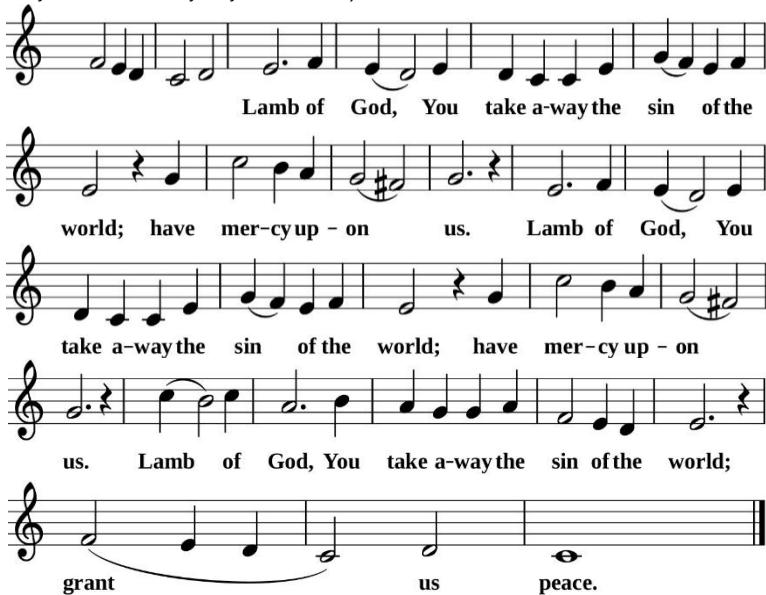
**P** Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of me.”

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

## Lamb of God

The Agnus Dei – Latin for “Lamb of God.” As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary’s cross.



Lamb of God, You take a-way the sin of the  
world; have mer-cy up - on us. Lamb of God, You  
take a-way the sin of the world; have mer-cy up - on  
us. Lamb of God, You take a-way the sin of the world;  
grant us peace.

## Distribution of the Sacrament

### Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

**1 Corinthians 1:10** "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

**1 Corinthians 11:26-30** "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."



# Thanksgiving

*We give thanks and praise the LORD for the forgiveness of sins received in the Sacrament.*

Thank the Lord; sing His praise; tell ev'ry one what  
He has done. Let all who seek the Lord re-joyce and  
bear Christ's ho - ly name. Thank the Lord;  
sing His praise; tell ev-'ry-one what He has done.  
Send us with Your prom - is - es, Lord; lead Your peo - ple  
forth in joy with shouts of thanks - giv - ing. Thank the Lord;  
sing His praise; tell ev'ry one what He has done. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia.

## The Benediction *The blessing given by God for His people (Numbers 6:24-26)*

### Closing Hymn 422 *On My Heart Imprint Your Image*

***On my heart imprint Your image, Blessed Jesus, King of grace,  
That life's riches, cares, and pleasures Never may Your work erase;  
Let the clear inscription be: Jesus, crucified for me,  
Is my Life, my hope's foundation, And my glory and salvation!***

LIVESTREAM on  **YouTube** @MtZionLutheranChurch

SERMON PODCAST on  **Spotify** @TheWordFromMtZion

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## **ANNOUNCEMENTS**

*If the LORD wills, we will do this or that. James 4:15*

**WELCOME EVERYONE!** We pray that God’s Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you’ve found it with us. Ask Pastor about a free Bible study he offers to explain our beliefs and teachings. Where & when? Your convenience.

**2<sup>nd</sup> MIDWEEK LENT SERVICE:** We continue our midweek Lent series, *His Final Steps*, this Wednesday at 7pm. We hope you can join us! (No soup supper this week)

<b>Date</b>	<b>Preacher</b>	<b>Sermon Text and Theme</b>
<b>Mar. 5</b>	Pastor Tom Naumann	John 11 ... <i>Led to a Tomb</i>
<b>Mar. 12</b>	Pastor Mike Wilke	John 12:1-11 ... <i>Led to a Dinner</i>
<b>Mar. 19</b>	Pastor Stefan Sonnenfeld	Matt 21:12-17 ... <i>Led to the Temple</i>
<b>Mar. 26</b>	Pastor Tom Naumann	Mark 11:12-25 ... <i>Led to a Fig Tree</i>
<b>Apr. 2</b>	Pastor Mike Wilke	Luke 23:9-19 ... <i>Led to His Enemies</i>
<b>Apr. 9</b>	Pastor Stefan Sonnenfeld	John 12:20-23... <i>Led to some Greeks</i>

**BLESSING BAG DONATIONS:** There is a box in the coat area for donations that will be included in blessing bags for the homeless. Please bring items such as water bottles, snacks, or disposable washcloths during the month of March for assembly into individual bags. – Susan Fobear

### **MT. ZION UPCOMING CALENDAR**

<b>Tue. 3/11</b>	7-9pm	Church Meetings (Elders/Council/Trustees/Ed)
<b>Wed. 3/12</b>	7pm	2 <sup>nd</sup> Midweek Lent Service (Pastor Wilke) (No soup)
<b>Sun. 3/16</b>	9am	Bible Class/Sunday School
	10am	Sunday Service
<b>Thu. 3/27</b>	8pm	Compensation Committee Meeting
<b>Sun. 4/6</b>	11am	Q2 Voters Meeting
<b>Thu. 4/17</b>	7pm	Maundy Thursday Service
<b>Fri. 4/18</b>	7pm	Good Friday Tenebrae Service
<b>Sun. 4/20</b>	10am	Easter Brunch (Men cook)
	11am	Easter Sunday Service

### **SERVING US THIS MONTH:**

Usher: Dave Troyan    Church Cleaning: D’Onofrio

### **OUR RESPONSE TO THE GOSPEL**

Last Sunday Attendance = 33; Bible Class/Sunday School = 17; Ash Wednesday = 29

General Fund Offerings Budgeted YTD: \$21,021.32	Weekly General Fund Offerings Budgeted: \$2,461.54
General Fund Offerings Received YTD: \$17,969.00	Last Week’s General Fund Offerings Received: \$1,329.00
Missions Offerings YTD (includes 10% of GB & individual offerings): \$1,797	
Maisie Wittorp Christian Education Memorial Fund: \$132,881.25	

### **IN OUR PRAYERS <> ENCOURAGEMENT LIST**

*Be alert and always keep on praying for all the Lord's people. Ephesians 6:18*

**Mason Dzakowic's** father, Mark, was recently diagnosed with cancer. **Jackie McGruder** remains homebound as she continues to suffer from lupus. **Dave and Peggy Green** remain homebound as Dave continues to suffer from a very debilitating form of Parkinson's disease. We continue to search for a **new building** for our church and future school.

### **CHURCH OF THE LUTHERAN CONFESSION SYNODWIDE ANNOUNCEMENTS**

*Behold, how good and pleasant it is when brothers dwell in unity! Psalm 133:1*

**CLC CALL NEWS:** Berea Lutheran Church of Inver Grove Heights, MN has **called** members Christine Starland (part-time teacher) and Deb Owens (band) to fill the vacancy created by Cathy Augustin's retirement. <> Pastor Johnathan Schnose of Bethel Ev. Lutheran Church, Morris, MN, has **returned** the call to Faith Lutheran Church, Manchester, MO. <> Teacher Claire Abbas of Berea Lutheran School, Inver Grove Heights, MN has **received** the call to Luther Memorial School, Fond du Lac, WI <> Pastor Caleb Schaller of Messiah Lutheran Church, Eau Claire, WI, has **received** the call to Grace Lutheran Church, Valentine, NE, Peace Lutheran Church, Mission, SD, and St. Paul's Ev. Lutheran Church, White River, SD.

**CLC YOUTH CAMP AT PILLAGER 2025** Camp registration opens Saturday March 15th at 10am CST. CLC Youth Camp at Pillager, MN is for campers entering grades 6th-12th. Camp runs June 8-14th, 2025. For more information please visit our website, <https://youthcampclc.wixsite.com/camp>, or contact Amber Casto and Ethan Sydow at [youthcamp.clc@gmail.com](mailto:youthcamp.clc@gmail.com).

**ILC ENROLLMENT NOW OPEN.** Our Immanuel Lutheran College in Eau Claire, Wisconsin, offers an academically excellent, Christ-centered college education. There are four-year degree programs in Education (BS) and Pre-Theology (BA), as well as a two-year Associate of Arts program. ILC offers a range of student aid to help you finance your education; apply by the May 1 deadline to receive priority consideration. If you are a high school junior or senior (or older) thinking about college, **check out our academic and registration information at [ILC.edu](http://ilc.edu)**, or contact our Academic Dean, paul.naumann@ilc.edu, phone (715) 836-6636.

**ILHS VISITOR'S DAY:** Immanuel Lutheran High School in Eau Claire, WI will host their annual High School Visitors Day on Friday, May 2, 2025 for students grades 7 and up. A schedule of events and online registration can be found at [www.ilc.edu](http://www.ilc.edu). Please register students and chaperones by Friday, April 25. A theater performance of *The Worst High School Play in the World* will take place on Friday and Saturday at 7:30 pm. Friday night's play performance will be livestreamed on Youtube with an unlisted link that will be shared via email. The Immanuel Band will perform before the play on Friday at 7:00 pm, and student talent performances will take place Saturday at 7:00 pm. Performances are free and open to the public. For more information please contact Prof. Joel Gullerud ([joel.gullerud@ilc.edu](mailto:joel.gullerud@ilc.edu) 715-544-8446).