

September 1, 2024

A vertical crayon drawing on the left side of the page shows a hand in a white sleeve reaching out towards the center. The drawing is done in shades of pink, red, and grey.

"Jesus,  
Master,  
have mercy  
on us!"

Luke 17:13

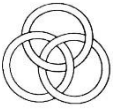


**MT. ZION**

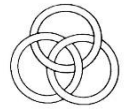
Evangelical Lutheran Church  
Madison Heights, MI

Pastor Tom Naumann  
(248) 677-7242

[mtzionlutheran.info](http://mtzionlutheran.info)



# 14<sup>th</sup> Sunday after Trinity



**Pre-Service Personal Prayer:** *We thank You, gracious Father in heaven, for the priceless blessings You have given us in Your Word. Grant that we may receive it with meekness, apply it to our lives and daily needs, and, living according to it make it known unto others. Above all, strengthen and keep us in our saving faith unto eternal life through this blessed Means of Grace. We ask this in Jesus' name, Amen.*

## Today's Order of Service

### Greeting and Prayer

#### Opening Hymn 947 *All Glory Be to God on High*

**1** *All glory be to God on high And thanks for all His favor;  
No harm can touch or terrify A Child of God forever.*

*God shows His good and gracious will And grants His peace, the world to fill—  
All strife at last has ended.*

**2** *We praise and laud and worship You; We give You thanks forever,  
O Father, for Your rule is true And just and changes never.  
With boundless pow'r, Your mighty reign Fulfills whatever You ordain.  
Lord, grant us ev'ry blessing!*

**3** *O Jesus Christ, the only Son Begotten of the Father,  
Your saving death has made us one With God and with each other.  
O Lamb of God, to You on high In our distress we sinners cry,  
Have mercy on us, amen!*

**4** *O Holy Spirit, our delight And source of consolation,  
Protect us from the devil's might Through Jesus, our salvation,  
Who by His death upon a tree Has rescued us from misery:  
To this we hold forever.*

### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**P** In the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen!

### The Confession and Absolution of Sins

*We come before our Holy God admitting that we are sinful and need His forgiveness.*

**P** We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

**C** Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

**P** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will!

**C** Amen!

## Lord, Have Mercy

*Kyrie – Latin for “O Lord.” We approach our Lord with a cry for help in all the needs of our earthly life.*

Lord, have mer-cy on us. Christ, have mer-cy  
on us. Lord, have mer-cy on us.

## Glory to God in the Highest

*Gloria in Excelsis – Latin for “Glory in the Highest (to God).” A hymn glorifying and praising our God.*

Glo-ry to God, we give you thanks and praise; Of  
Lord Je-sus Christ, the Fa-ther's on-ly Son, You  
A-lone, O Christ, You on-ly are the Lord, At  
heav'n-ly joy and peace on earth we sing. We wor-ship  
bore for us the load of this world's sin. O Lamb of  
God's right hand in maj-es-ty most high: Who, with the  
You, to You our hearts we raise, Lord God, al-  
God, Your glo-rious vic-t'ry won, Re-ceive our  
Spir-it wor-shipped and a-dored, With all the  
might-y Fa-ther, heav'n-ly King.  
prayer, grant us Your peace with-in.  
heav'n-ly host we glo-ri-fy.

## The Prayer for the Day

*The main thoughts for the day are collected together in this prayer.*

- P** Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

## Old Testament Reading: *Jeremiah 17:13-14*

O LORD, the hope of Israel, all who forsake you shall be put to shame; those who turn away from you shall be written in the earth, for they have forsaken the LORD, the fountain of living water. <sup>14</sup> Heal me, O LORD, and I shall be healed; save me, and I shall be saved, for you are my praise.

## The Responsive Reading: *Psalms 100*

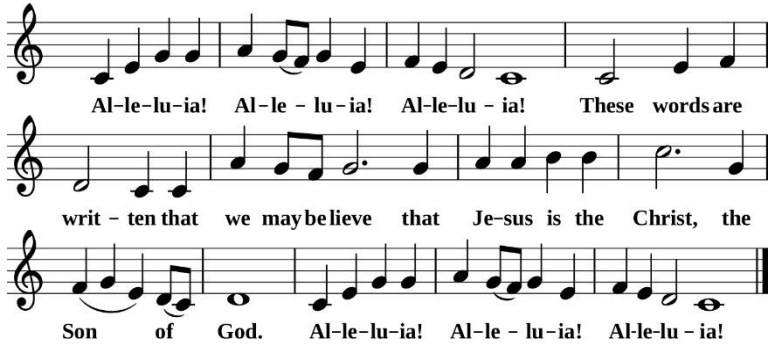
- P** Make a joyful noise to the LORD, all the earth!
- C** Serve the LORD with gladness! Come into his presence with singing!
- P** Know that the LORD, he is God!
- C** It is he who made us, and we are his; we are his people, and the sheep of his pasture.
- P** Enter his gates with thanksgiving, and his courts with praise!
- C** Give thanks to him; bless his name!
- P** For the LORD is good; his steadfast love endures forever,
- C** And his faithfulness to all generations.



## Epistle Reading: *Galatians 5:16-24*

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup> For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup> But if you are led by the Spirit, you are not under the law. <sup>19</sup> Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup> idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup> envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law. <sup>24</sup> And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

**P** Blessed are they who hear the Word of God and keep it.



Al-le-lu-ia! Al-le - lu - ia! Al-le-lu - ia! These words are  
writ - ten that we may believe that Je-sus is the Christ, the  
Son of God. Al-le-lu-ia! Al-le - lu - ia! Al-le-lu - ia!

## The Nicene Creed

*We boldly confess what we believe.*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures and ascended into heaven, and sits on the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, The Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

## The Installation of Sunday School Teacher Susan Fobear

*When a congregation calls an individual to teach God's Word on a regular basis, it is our custom of formally install such individuals and pray for God's blessing upon them.*

**Hymn 846** *Your Hand, O Lord, in Days of Old*

**1** *Your hand, O Lord, in days of old Was strong to heal and save;  
It triumphed over ills and death, O'er darkness and the grave.  
To You they came, the blind, the mute, The palsied and the lame,  
The lepers in their misery, The sick with fevered frame.*

**2** *Your touch then, Lord, brought life and health, Gave speech and strength and sight;  
And youth renewed and frenzy calmed Revealed You, Lord of light.  
And now, O Lord, be near to bless, Almighty as before,  
In crowded street, by beds of pain, As by Gennes'ret's shore.*

**3** *O be our great deliverer still, O Lord of life and death;  
Restore and quicken, soothe and bless, With Your life-giving breath.  
To hands that work and eyes that see Give wisdom's healing pow'r  
That whole and sick and weak and strong May praise You evermore.*

**The Sermon:** *Luke 17:11-19*

On the way to Jerusalem he was passing along between Samaria and Galilee. <sup>12</sup> And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup> and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup> When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup> and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup> Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup> Was no one found to return and give praise to God except this foreigner?" <sup>19</sup> And he said to him, "Rise and go your way; your faith has made you well."

**Theme: THE SECRET TO THANKS-GIVING**

I. Knowing you're sick. (11-14)

II. Knowing your Savior. (15-19)



## The Offertory

*Having heard God's Word, we pray for spiritual healing through the gift of the Holy Spirit.*



Cre-ate in me a clean heart, O God, and re -  
new a right spir-it with - in me. Cast me not a -  
way from Your pres - ence. Take not Your Ho - ly  
Spir-it from me. Re store to me the joy of Your sal -  
va - tion. Up - hold with Your Spir - it free.

## Hymn 895 *Now Thank We All Our God*

**1** *Now thank we all our God With hearts and hands and voices,  
Who wondrous things has done, In whom His world rejoices;  
Who from our mothers' arms Has blest us on our way  
With countless gifts of love And still is ours today.*

**2** *Oh, may this bounteous God Through all our life be near us,  
With ever joyful hearts And blessed peace to cheer us  
And keep us in His grace And guide us when perplexed  
And free us from all ills In this world and the next!*

**3** *All praise and thanks to God The Father now be given,  
The Son, and Him who reigns With them in highest heaven,  
The one eternal God, Whom earth and heav'n adore;  
For thus it was, is now, And shall be evermore.*

## The Offering of Thankful Hearts

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. If you wish to give your church offering electronically, you can do so by using the CashApp on your mobile device. The church's Scashtag is "Sclemzion". While the usher brings the offering plate forward we sing the following hymn verse*

*(788:1): Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river That refreshes all the land.  
Grant us, then, the grace of giving With a spirit large and true  
That our life and all our living We may consecrate to You.*

## Prayer of the Church – The Lord’s Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Service of the Sacrament

*Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them up to the Lord.

**P** It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life; Therefore with angels and archangels and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying...

## Holy, Holy, Holy

*The Sanctus – Latin for “Holy.” We join our voices to the angels who sing, “Holy, Holy, Holy” around His throne.*

Ho-ly, ho-ly, ho-ly Lord, God of Sa-ba-oth, a-dored; Heav'n and  
earth with full ac-claim shout the glo-ry of Your name. Sing ho -  
san-na in the high-est, sing ho - san-na to the Lord; Tru-ly  
blest is He who comes in the name of the Lord!

## Words of Institution

*The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.*

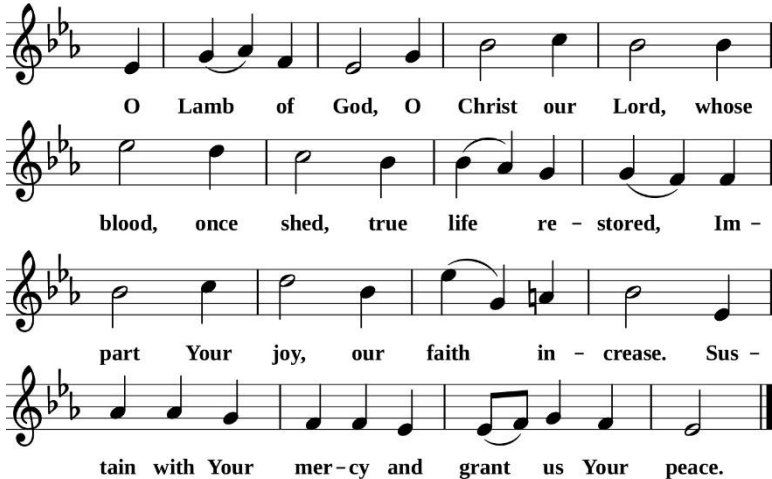
**P** Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of me."

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

## Lamb of God

*The Agnus Dei – Latin for "Lamb of God." As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary's cross.*



O Lamb of God, O Christ our Lord, whose  
blood, once shed, true life re - stored, Im -  
part Your joy, our faith in - crease. Sus -  
tain with Your mer - cy and grant us Your peace.

## Distribution of the Sacrament

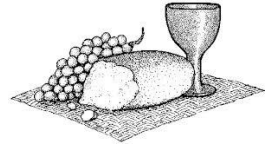
### Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

**1 Corinthians 1:10** "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

**1 Corinthians 11:26-30** "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."



## O Lord, Now Let Your Servant

*The Nunc Dimittis – Latin for "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)*

O Lord, now let Your ser - vant De - part in heav'n-ly  
 All glo - ry to the Fa - ther, All glo - ry to the  
 peace, For I have seen the glo - ry Of Your re - deem - ing  
 Son, All glo - ry to the Spir - it, For - ev - er Three - in -  
 grace: A light to lead the Gen - tiles Un - to Your ho - ly  
 One; For as in the be - gin - ning, Is now, shall ev - er  
 hill, The glo - ry of Your peo - ple, Your  
 be, God's tri - une name re - sound - ing Through  
 cho - sen Is - ra - el.  
 all e - ter - ni - ty.

**P** Go in peace. Serve the Lord with gladness.

## Thanksgiving

We give thanks and praise the LORD for the forgiveness of sins received in the Sacrament.

My heart has now become Your dwelling, O blessed ho-ly Trin-i-ty. With an-gels I, Your prais-es tell - ing, Shall live in joy e - ter-nal - ly. Lord, may Your bod - y and Your blood Be for my soul the high - est good!

## The Benediction

The blessing given by God for His people (Numbers 6:24-26)

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

**G** Amen!

## Closing Hymn 822:4 Alleluia! Let Praises Ring

**4 Alleluia! Let praises ring! Unto our triune God we sing;  
Blest be His name forever!**

**With angel hosts let us adore And sing His praises evermore  
For all His grace and favor!**

**Singing, ringing:  
Holy, holy, God is holy;  
Spread the story  
Of our God, the Lord of glory!**

LIVESTREAM on  YouTube @MtZionLutheranChurch

SERMON PODCAST on  Spotify @TheWordFromMtZion

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## *Worship at Mt. Zion*

We have a singular goal in our worship: “Walk prudently when you go to the house of God; and draw near to hear rather than to give the sacrifice of fools.” (Ecc. 5:1 NKJV)

Our service follows the historic Biblical style of using a liturgy. The liturgy is meant to give order and structure to the worship service. We try to keep our worship respectful in order to foster an atmosphere which allows us to focus on the power of God’s Word. Our service is also meant to be reflective so that each individual can hear, understand, and meditate upon the wonderful works of God! (Acts 2:11)

The Bible teaches that God creates and sustains faith in a person’s heart through the power of His Word: Romans 1:16: “For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes.” In our fast-paced society, meditative and reflective worship is sometimes considered outdated, irrelevant, or boring. Yet, God Himself says, “faith comes from hearing, and hearing through the word of God” (Romans 10:17). God has not changed His method of reaching people with the hope of forgiveness simply because our society has changed. He remains the same and His Word remains powerful.

If the worship service seems strange to you, don’t give up right away! Stick with it, try to learn something new each week, and develop a habit of being present in God’s house. The ability to quietly listen and learn is an acquired skill that takes time and practice. Our prayer each week is that we grow in our ability to listen to God’s Word and thereby increase our faith in Jesus. We hope you will continue to join us!

## **ANNOUNCEMENTS**

*If the LORD wills, we will do this or that. James 4:15*

**WELCOME EVERYONE!** We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask Pastor about a free Bible study he offers to explain our beliefs and teachings. Where & when? Your convenience.

**CLEVELAND SERVICE TODAY:** For almost 20 years, Mt. Zion has supported a monthly preaching station near Cleveland, OH. This group will gather for worship today at 4pm in North Olmsted. Speak with Pastor for more info.

**BIBLE CLASS AND SUNDAY SCHOOL** will resume next Sunday, September 8 at 9am. In Bible Class we'll be picking up our study of the Large Catechism with the Lord's Prayer beginning on page 97.

**UM ANN ARBOR WEEKLY BIBLE STUDY** is set to resume this Thursday at 10am at the Shapiro Library. Speak with Pastor for more info.

**BONFIRE AT THE NAUMANNs:** Everyone is invited to a bonfire at the Naumanns house, Friday, October 4. Chili will be served at 6:00pm. If you can bring a side or dessert to share, that would be great but not necessary. Please RSVP to Ashley, so she knows how much chili to cook.

**CLC CHRISTIAN EDUCATION SEMINAR:** A traveling CLC seminar focusing on the importance of Christian Education will be visiting our congregation on Saturday, October 19 at 3pm. Pastors Nathanael Mayhew, Mark Tiefel, Paul Tiefel, and ILC Professor Dan Schierenbeck will be the guest presenters. As Mt. Zion looks to open our Christian Day School next fall, this will be a great encouragement to us all. Please mark your calendars!

**VOLUNTEER WITH MT. ZION AT THE DETROIT MARATHON:** The outreach committee is organizing a group of members to volunteer at a water/aid station for the Detroit Marathon on the morning of Sunday, October 20. All volunteers will receive a free Mt. Zion Marathon t-shirt! Please consider this great opportunity to represent our church and sign up on the sheet in back of church.

### **OUR RESPONSE TO THE GOSPEL**

Last Sunday Attendance = 24

General Fund Offerings Budgeted YTD: \$80,978.08	Weekly General Fund Offerings Budgeted: \$2,384.62
General Fund Offerings Received YTD: \$73,442.00	Last Week's General Fund Offerings Received: \$1,090.00
Missions Offerings YTD (includes 10% of GB & individual offerings): \$7,344.00	
Maisie Wittorp Christian Education Memorial Fund: \$126,612.79	

**SERVING US THIS MONTH:**

Usher: Mason Dzakowic      Church Cleaning: Naumanns

**MT. ZION UPCOMING CALENDAR**

<b>Today</b>	4pm	Cleveland Area Worship Service
<b>Tue. 9/3</b>	8pm	Board of Education Meeting
<b>Thu. 9/5</b>	10am	UM Ann Arbor Bible Study Resumes
	8pm	Property Search Committee Meeting
<b>Sun. 9/8</b>	9am	Bible Class/Sunday School Resume
	10am	Divine Worship Service
<b>Tue. 9/10</b>	7-9pm	Church Meetings (Elders/Council/Trustees/Outreach)
<b>Thu-Sun 9/26-9/29</b>		ManUP! CLC Men’s Retreat Wyalusing State Park, Wisconsin
<b>Tu-Th 10/1-10/3</b>		CLC Great Lakes Pastoral Conf. (Madison, WI)
<b>Fri. 10/4</b>	6pm	Bonfire at the Naumanns
<b>Sat. 10/19</b>	2:00pm	Weekend Worship Service
	3:00pm	CLC Christian Education Seminar
<b>Sun. 10/20</b>	7am- 12pm	“Run/Volunteer with Mt. Zion” at the Detroit Marathon, Downtown, Detroit

**IN OUR PRAYERS <> ENCOURAGEMENT LIST**

*Be alert and always keep on praying for all the Lord’s people. Ephesians 6:18*

**CLC Pastor Timothy Wheaton**, of Prince of Peace, Loveland, CO, has been diagnosed with inoperable, stage four thyroid cancer. He is resigning from the public ministry to spend time with his family. **Jackie McGruder** remains homebound as she continues to suffer from lupus. We continue to search for a **new building** for our church and future school.

**CHURCH OF THE LUTHERAN CONFESSION SYNODWIDE ANNOUNCEMENTS**

*Behold, how good and pleasant it is when brothers dwell in unity! Psalm 133:1*

**CLC CALL NEWS:** Pastor Samuel Rodebaugh of Faith Lutheran Church, Manchester, MO has **received** the call to St. John’s Lutheran Church, Okabena, MN following Pastor James Albrecht’s retirement at the end of the year. <> Pastor Zachary Sippert of Redeemer Ev. Lutheran Church, Bowdle, SD and Zion Ev. Lutheran Church Ipswich, SD has **received** the call to Grace Ev. Lutheran Church, Sleepy Eye, MN.

**MANUP! WEEKEND:** Registration is open for the 2024 ManUp! Weekend, which will be held on September 26-29, 2024, at beautiful Wyalusing State Park near Prairie du Chien, WI. The weekend will offer strength and encouragement for men 18 and older for their personal faith, family, and fellowship at church. The weekend will include Bible study, fellowship, leadership training, team building, relationship building, worship, and many outdoor bonding activities. Register and send in your payment before August 31 for the discounted rate of \$75. Registration increases to \$150 on and after September 1st. The registration includes lodging and meals. You can register by going to the ManUp! website here: <http://www.manup.clclutheran.org> and clicking on the Registration Form. Sign up today, and spread the word!