

August 4, 2024



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**ll
the
people
were**

**Hanging on
his words.**



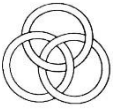
Luke 19:48, ESV

MT. ZION

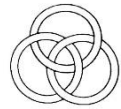
Evangelical Lutheran Church
Madison Heights, MI

Pastor Tom Naumann
(248) 677-7242

mtzionlutheran.info



10th Sunday after Trinity



Pre-Service Personal Prayer: *Merciful God and Father, we give You heartfelt thanks that through Your Word You have graciously preserved this congregation these past years, and we humbly ask You to continue to guard and direct us by Your Holy Spirit in the way of truth, that we may at last obtain the crown of righteousness; through Jesus Christ, Your Son, our Lord. Amen.*

Today's Order of Service

Greeting and Prayer

Opening Hymn 614 "As Surely as I Live," God Said

1 *"As surely as I live," God said, "I would not see the sinner dead.*

I want him turned from error's ways, Repentant, living endless days."

2 *And so our Lord gave this command: "Go forth and preach in ev'ry land; Bestow on all My pard'ning grace Who will repent and mend their ways.*

3 *"All those whose sins you thus remit I truly pardon and acquit, And those whose sins you will retain Condemned and guilty shall remain.*

4 *"What you will bind, that bound shall be; What you will loose, that shall be free; To My dear Church the keys are giv'n To open, close the gates of heav'n."*

5 *The words which absolution give Are His who died that we might live; The minister whom Christ has sent Is but His humble instrument.*

6 *When ministers lay on their hands, Absolved by Christ the sinner stands; He who by grace the Word believes The purchase of His blood receives.*

7 *All praise to You, O Christ, shall be For absolution full and free, In which You show Your richest grace; From false indulgence guard our race.*

8 *Praise God the Father and the Son And Holy Spirit, Three in One, As was, is now, and so shall be World without end, eternally!*

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen!

The Confession and Absolution of Sins

We come before our Holy God admitting that we are sinful and need His forgiveness.

P We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

C Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

P God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will!

C Amen!

Lord, Have Mercy

Kyrie – Latin for “O Lord.” We approach our Lord with a cry for help in all the needs of our earthly life.

Lord, have mer-cy on us. Christ, have mer-cy
on us. Lord, have mer-cy on us.

Glory to God in the Highest

Gloria in Excelsis – Latin for “Glory in the Highest (to God).” A hymn glorifying and praising our God.

Glo-ry to God, we give you thanks and praise; Of
Lord Je-sus Christ, the Fa-ther's on-ly Son, You
A-lone, O Christ, You on-ly are the Lord, At
heav'n-ly joy and peace on earth we sing. We wor-ship
bore for us the load of this world's sin. O Lamb of
God's right hand in maj-es - ty most high: Who, with the
You, to You our hearts we raise, Lord God, al -
God, Your glo-rious vic - t'ry won, Re - ceive our
Spir - it wor-shiped and a - dored, With all the
might - y Fa - ther, heav'n - ly King.
prayer, grant us Your peace with - in.
heav'n - ly host we glo - ri - fy.

The Prayer for the Day

The main thoughts for the day are collected together in this prayer.

- P** Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

The Old Testament Reading: *Jeremiah 7:1-7*

The word that came to Jeremiah from the LORD: ² "Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. ³ Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. ⁴ Do not trust in these deceptive words: 'This is the temple of the LORD, the temple of the LORD, the temple of the LORD.' ⁵ "For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶ if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷ then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

The Responsive Reading: *Psalms 103 Selected Verses*

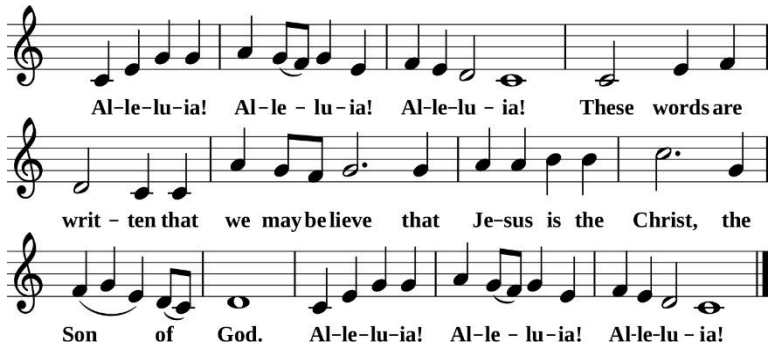
- P** Bless the LORD, O my soul,
- C** And all that is within me, bless his holy name!
- P** Bless the LORD, O my soul, and forget not all his benefits,
- C** Who forgives all your iniquity, who heals all your diseases,
- P** Who redeems your life from the pit,
- C** Who crowns you with steadfast love and mercy,
- P** Who satisfies you with good things,
- C** So that your youth is renewed like the eagle's.
- P** The LORD is merciful and gracious,
- C** Slow to anger and abounding in steadfast love.
- P** He does not deal with us according to our sins,
- C** Nor repay us according to our iniquities.
- P** For as high as the heavens are above the earth,
- C** So great is his steadfast love toward those who fear him;
- P** As far as the east is from the west,
- C** So far does he remove our transgressions from us.



The Epistle Reading: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ² You know that when you were pagans you were led astray to mute idols, however you were led. ³ Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

P Blessed are they who hear the Word of God and keep it.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! These words are
writ - ten that we may believe that Je-sus is the Christ, the
Son of God. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

The Nicene Creed

We boldly confess what we believe.

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven and

was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures and ascended into heaven, and sits on the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, The Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn 814 *O Bless the Lord, My Soul*

*1 O bless the Lord, my soul! Let all within me join
And aid my tongue to bless His name Whose favors are divine.*

*2 O bless the Lord, my soul, Nor let His mercies lie
Forgotten in unthankfulness And without praises die!*

*3 'Tis He forgives thy sins; 'Tis He relieves thy pain;
'Tis He that heals thy sicknesses And makes thee young again.*

*4 He crowns thy life with love When ransomed from the grave;
He that redeemed my soul from hell Hath sov'reign pow'r to save.*

*5 He fills the poor with good; He gives the sufferers rest.
The Lord hath judgments for the proud And justice for th'oppressed.*

*6 His wondrous works and ways He made by Moses known,
But sent the world His truth and grace By His beloved Son.*

The Sermon: *Luke 19:41-48*

And when he drew near and saw the city, he wept over it, ⁴² saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation." ⁴⁵ And he entered the temple and began to drive out

those who sold, ⁴⁶ saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers." ⁴⁷ And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸ but they did not find anything they could do, for all the people were hanging on his words.

Theme: YOUR TIME OF GRACE IS NOW OR NEVER

I. Jesus weeps over those who reject Him. (41-44)

II. Jesus cleanses those who receive Him. (45-48)

The Offertory

Having heard God's Word, we pray for spiritual healing through the gift of the Holy Spirit.

Cre-ate in me a clean heart, O God, and re -
 new a right spir-it with - in me. Cast me not a -
 way from Your pres - ence. Take not Your Ho - ly
 Spir-it from me. Re store to me the joy of Your sal -
 va - tion. Up - hold with Your Spir - it free.

Hymn O'er Jerusalem Thou Weapest (TLH 419)

**1 O'er Jerusalem Thou weapest In compassion, dearest Lord,
 Love divine, of love the deepest, O'er Thine erring Israel poured,
 Crieth out in bitter moan: "O loved city, hadst thou known
 This thy day of visitation, Thou wouldst not reject salvation."**

**2 By the love Thy tears are telling, O Thou Lamb for sinners slain,
 Make my heart Thy temple dwelling, Purged from ev'ry guilty stain.
 Oh, forgive, forgive, my sin! Cleanse me, cleanse me, Lord, within!
 I am Thine since Thou hast sought me, Since Thy precious blood hath bo't me.**

**3 O Thou Lord of my salvation, Grant my soul Thy blood-bo't peace.
By Thy tears of lamentation Bid my faith and love increase.
Grant me grace to love Thy Word, Grace to keep the message heard,
Grace to own Thee as my Treasure, Grace to love Thee without measure.**

The Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. If you wish to give your church offering electronically, you can do so by using the CashApp on your mobile device. The church's Scashtag is "Scclmtzion". While the usher brings the offering plate forward we sing the following hymn verse

(788:1): **Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river That refreshes all the land.**

**Grant us, then, the grace of giving With a spirit large and true
That our life and all our living We may consecrate to You.**

Prayer of the Church – The Lord's Prayer

☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Service of the Sacrament

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.

☩ The Lord be with you.

☩ And also with you.

☩ Lift up your hearts.

☩ We lift them up to the Lord.

☩ It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life; Therefore with angels and archangels and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying...

Holy, Holy, Holy

The Sanctus – Latin for “Holy.” We join our voices to the angels who sing, “Holy, Holy, Holy” around His throne.”

Ho-ly, ho-ly, ho-ly Lord, God of Sa-ba-oth, a-dored; Heav'n and
earth with full ac-claim shout the glo-ry of Your name. Sing ho -
san-na in the high-est, sing ho - san-na to the Lord; Tru-ly
blest is He who comes in the name of the Lord!

Words of Institution

The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.

- P** Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of me.” In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.” The peace of the Lord be with you always!

Lamb of God

The Agnus Dei – Latin for “Lamb of God.” As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary's cross.

O Lamb of God, O Christ our Lord, whose
blood, once shed, true life re - stored, Im -
part Your joy, our faith in - crease. Sus -
tain with Your mer - cy and grant us Your peace.

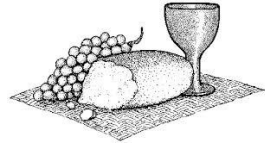
Distribution of the Sacrament

Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

1 Corinthians 1:10 "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 11:26-30 "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."



O Lord, Now Let Your Servant

The Nunc Dimittis – Latin for "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)

O Lord, now let Your ser - vant De - part in heav'n-ly
 All glo - ry to the Fa - ther, All glo - ry to the
 peace, For I have seen the glo - ry Of Your re - deem - ing
 Son, All glo - ry to the Spir - it, For - ev - er Three - in -
 grace: A light to lead the Gen - tiles Un - to Your ho - ly
 One; For as in the be - gin - ning, Is now, shall ev - er
 hill, The glo - ry of Your peo - ple, Your
 be, God's tri - une name re - sound - ing Through
 cho - sen Is - ra - el.
 all e - ter - ni - ty.

P Go in peace. Serve the Lord with gladness.

Thanksgiving

We give thanks and praise the LORD for the forgiveness of sins received in the Sacrament.

My heart has now become Your dwelling, O blessed ho-ly Trin-i-
ty. With an-gels I, Your prais-es tell - ing, Shall live in
joy e - ter-nal - ly. Lord, may Your bod - y and Your
blood Be for my soul the high - est good!

The Benediction

The blessing given by God for His people (Numbers 6:24-26)

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

G Amen!

Closing Hymn 910 *Now the Silence*

***Now the silence Now the peace Now the empty hands uplifted
Now the kneeling Now the plea Now the Father's arms in welcome
Now the hearing Now the power Now the vessel brimmed for pouring
Now the body Now the blood Now the joyful celebration
Now the wedding Now the songs Now the heart forgiven leaping
Now the Spirit's visitation Now the Son's epiphany
Now the Father's blessing Now Now Now***

LIVESTREAM on  **YouTube** @MtZionLutheranChurch

SERMON PODCAST on  **Spotify** @TheWordFromMtZion

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Worship at Mt. Zion

We have a singular goal in our worship: “Walk prudently when you go to the house of God; and draw near to hear rather than to give the sacrifice of fools.” (Ecc. 5:1 NKJV)

Our service follows the historic Biblical style of using a liturgy. The liturgy is meant to give order and structure to the worship service. We try to keep our worship respectful in order to foster an atmosphere which allows us to focus on the power of God’s Word. Our service is also meant to be reflective so that each individual can hear, understand, and meditate upon the wonderful works of God! (Acts 2:11)

The Bible teaches that God creates and sustains faith in a person’s heart through the power of His Word: Romans 1:16: “For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes.” In our fast-paced society, meditative and reflective worship is sometimes considered outdated, irrelevant, or boring. Yet, God Himself says, “faith comes from hearing, and hearing through the word of God” (Romans 10:17). God has not changed His method of reaching people with the hope of forgiveness simply because our society has changed. He remains the same and His Word remains powerful.

If the worship service seems strange to you, don’t give up right away! Stick with it, try to learn something new each week, and develop a habit of being present in God’s house. The ability to quietly listen and learn is an acquired skill that takes time and practice. Our prayer each week is that we grow in our ability to listen to God’s Word and thereby increase our faith in Jesus. We hope you will continue to join us!

ANNOUNCEMENTS

If the LORD wills, we will do this or that. James 4:15

WELCOME EVERYONE! We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask Pastor about a free Bible study he offers to explain our beliefs and teachings. Where & when? Your convenience.

VACATION BIBLE SCHOOL IS THIS WEEK: August 5-8, Mon-Thu, 6:00-8:00pm (evening sessions) for children 4yrs-6th Grade. Go to mtzionlutheran.info to register. Thanks to everyone who is helping and please pray for a safe and blessed week!

CHURCH POTLUCK AND EVANGELISM WORKSHOP: After the service next Sunday, August 11, we will be holding a church potluck and evangelism workshop hosted by our church outreach committee. The theme of the workshop is "Your Christian Resume." Come be encouraged through mutual support and idea-sharing toward the proclamation of the good news of Jesus in your personal life!

MT. ZION CHURCH PROPERTY FOR SALE: You can see our listing at churchrealestatesales.com/view-listing.asp?id=5290. Our real estate agents are also helping us in our search for a new property. Please keep these things in your prayers and feel free to bring your questions and comments to Pastor Tom, President Randy Wittorp, or Trustee Chairman Nicholas Jakel.

MT. ZION UPCOMING CALENDAR

Mo-Thu 8/5-8/8	6-8pm	Vacation Bible School
Sun. 8/11	10am	Divine Worship Service (w/Communion)
	11am	Church Potluck
	12pm-1:30pm	Evangelism Workshop: Your Christian Resume (Encouragement for Personal Evangelism)
Tue. 8/13	7-9pm	Church Meetings (Elders/Council/Trustees/Outreach)
Thu. 8/15	8pm	Property Search Committee Meeting
Sun. 9/8	9am	Bible Class/Sunday School Resume
Thu-Sun 9/26-9/29		ManUP! CLC Men's Retreat Wyalusing State Park, Wisconsin
Tu-Th 10/1-10/3		Great Lakes Pastoral Conf. (Madison, WI)
Sat. 10/19	2:30pm	CLC Christian Education Seminar
	4:00pm	Weekend Worship Service
Sun. 10/20	7am-12pm	"Run with Mt. Zion" at the Detroit Marathon Downtown, Detroit

SERVING US THIS MONTH:

Usher: Matthew Fobear Church Vacuuming: Jed Naumann

OUR RESPONSE TO THE GOSPEL

Last Sunday Attendance = 36

General Fund Offerings Budgeted YTD: \$71,538.60	Weekly General Fund Offerings Budgeted: \$2,384.62
General Fund Offerings Received YTD: \$68,027.00	Last Week's General Fund Offerings Received: \$5,087.00
Missions Offerings YTD (includes 10% of GB & individual offerings): \$6,803.00	
Maisie Wittorp Christian Education Memorial Fund: \$125,054.00	

IN OUR PRAYERS <> ENCOURAGEMENT LIST

Be alert and always keep on praying for all the Lord's people. Ephesians 6:18

Jackie McGruder remains homebound as she continues to suffer from lupus. We continue to search for a **new building** for our church and future school.

CHURCH OF THE LUTHERAN CONFESSION SYNODWIDE ANNOUNCEMENTS

Behold, how good and pleasant it is when brothers dwell in unity! Psalm 133:1

CLC CALL NEWS: Pastor Luke Bernthal of St. Stephen West, Mountain View, CA and St. Stephen East, Hayward, CA has **accepted** the call to Messiah, Hales Corners, WI following Pastor Michael Eichstadt's retirement in September. <> Pastor Michael Gurath of Holy Cross, Phoenix, AZ has **received** the call to Grace, Sleepy Eye, MN. <> Pastor Samuel Rodebaugh of Faith, St. Louis, MO has **received** the call to St. John's, Okabena, MN following Pastor James Albrecht's retirement at the end of the year.

ILC OPENING SERVICE: The opening service for Immanuel Lutheran High School, College, and Seminary will take place on Sun. Aug. 25, 3:00 p.m., at the campus fieldhouse. This service will include the installation of Professor Matthew Thurow. For more details about the opening weekend schedule, see ilc.edu. May the Lord richly bless the upcoming year as we grow together in the truth of God's saving Word!

MANUP! CLC MEN'S RETREAT: Registration is open for the 2024 ManUp! Weekend, which will be held on September 26-29, 2024, at beautiful Wyalusing State Park near Prairie du Chien, WI. The weekend will offer strength and encouragement for men 18 and older for their personal faith, family, and fellowship at church. The weekend will include Bible study, fellowship, leadership training, team building, relationship building, worship, and many outdoor bonding activities. Register and send in your payment before August 31 for the discounted rate of \$75. Registration increases to \$150 on and after September 1st. The registration includes lodging and meals. You can register by going to the ManUp! website here: www.manup.clclutheran.org and clicking on the Registration Form. Sign up today, and spread the word!