

March 3, 2024



Luke 11:20

*The*  
**WISDOM**

The word "WISDOM" is rendered in large, bold, black, sans-serif capital letters. The interior of each letter is filled with a photograph of a sunset over a body of water, with the sun low on the horizon and its light reflecting on the water's surface.

*of God has come  
upon you.*



**MT. ZION**

Evangelical Lutheran Church  
Madison Heights, MI

Pastor Tom Naumann  
(248) 677-7242

[mtzionlutheran.info](http://mtzionlutheran.info)



## 3<sup>rd</sup> Sunday in Lent

**Pre-Service Personal Prayer:** *Almighty and everlasting God, during this Lenten Season You graciously offer to us the forgiveness of sins, life, and eternal salvation for the sake of the bitter sufferings and death of Your dear Son. Send Your Holy Spirit that we may by faith lay hold of Your offer of grace and mercy. Moved by Your Gospel, we give continual thanks and praise to You, and count on Your strength to live our lives obedient to Your will, Amen.*

### Today's Order of Service

#### Greeting and Prayer

#### Opening Hymn 562 *All Mankind Fell in Adam's Fall*

*1 All mankind fell in Adam's fall; One common sin infects us all.*

*From one to all the curse descends, And over all God's wrath impends.*

*2 Through all our pow'rs corruption creeps And us in dreadful bondage keeps;  
In guilt we draw our infant breath And reap its fruits of woe and death.*

*3 From hearts depraved, to evil prone, Flow thoughts and deeds of sin alone;  
God's image lost, the darkened soul Nor seeks nor finds its heav'nly goal.*

*4 But Christ, the second Adam, came To bear our sin and woe and shame,  
To be our life, our light, our way, Our only hope, our only stay.*

*5 As by one man all mankind fell And, born in sin, was doomed to hell,  
So by one Man, who took our place, We all were justified by grace.*

*6 We thank you, Christ; new life is ours, New light, new hope, new strength, new pow'rs  
This grace our ev'ry way attend Until we reach our journey's end.*

#### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**P** In the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen!

#### The Confession and Absolution of Sins

*We come before our Holy God admitting that we are sinful and need His forgiveness.*

**P** Beloved of God: Let us draw near with a true heart, and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant forgiveness:

**C** Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and for the sake of our Lord Jesus Christ, forgive us our sins.

**P** God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the Name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Lord, Have Mercy

*Kyrie – Latin for “O Lord.” We approach our Lord with a cry for help in all the needs of our earthly life.*

Lord, have mer-cy on us. Christ, have mer-cy  
on us. Lord, have mer-cy on us.

## Glory to God in the Highest

*Gloria in Excelsis – Latin for “Glory in the Highest (to God).” A hymn glorifying and praising our God.*

Glo-ry to God in the high-est, and peace to all peo-ple on  
earth. Lord God, heav-enly king, al-might-y God and  
Fa-ther: We wor-ship You, we give You thanks, we  
praise You for Your glo-ry. Lord Je-sus  
Christ, on-ly Son of the Fa-ther, Lord God,  
Lamb of God: You take a-way the sin of the world; have



mer-cy on us. You are seat-ed at the right hand of the  
 Fa-ther; re - ceive our prayer. For You a-lone are the  
 Ho - ly One, You a-lone are the Lord, You a-lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spir-it, in the  
 glo - ry of God the Fa - ther. A - men.

## The Prayer for the Day

*The main thoughts for the day are collected together in this prayer.*

**P** Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**G** Amen.

## Old Testament Reading: Exodus 8:16-24

Then the LORD said to Moses, "Say to Aaron, 'Stretch out your staff and strike the dust of the earth, so that it may become gnats in all the land of Egypt.'" <sup>17</sup> And they did so. Aaron stretched out his hand with his staff and struck the dust of the earth, and there were gnats on man and beast. All the dust of the earth became gnats in all the land of Egypt. <sup>18</sup> The magicians tried by their secret arts to produce gnats, but they could not. So there were gnats on man and beast. <sup>19</sup> Then the magicians said to Pharaoh, "This is the finger of God." But Pharaoh's heart was hardened, and he would not listen to them, as the LORD had said.

<sup>20</sup> Then the LORD said to Moses, "Rise up early in the morning and present yourself to Pharaoh, as he goes out to the water, and say to him, 'Thus says the LORD, "Let my people go, that they may serve me. <sup>21</sup> Or else, if you will not let my people go, behold, I will send swarms of flies on you and your servants and your people, and into your houses. And the houses of the Egyptians shall be filled with swarms of flies, and also the ground on which they stand. <sup>22</sup> But on that day I will set apart the land of Goshen,

where my people dwell, so that no swarms of flies shall be there, that you may know that I am the LORD in the midst of the earth. <sup>23</sup> Thus I will put a division between my people and your people. Tomorrow this sign shall happen."'''' <sup>24</sup> And the LORD did so. There came great swarms of flies into the house of Pharaoh and into his servants' houses. Throughout all the land of Egypt the land was ruined by the swarms of flies.

### The Responsive Reading: *Psalm 4*

**P** Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!

**C** **O men, how long shall my honor be turned into shame? How long will you love vain words and seek after lies?**

**P** But know that the LORD has set apart the godly for himself; the LORD hears when I call to him.

**C** **Be angry, and do not sin; ponder in your own hearts on your beds, and be silent.**

**P** Offer right sacrifices, and put your trust in the LORD.

**C** **There are many who say, "Who will show us some good? Lift up the light of your face upon us, O LORD!"**

**P** You have put more joy in my heart than they have when their grain and wine abound.

**C** **In peace I will both lie down and sleep; for you alone, O LORD, make me dwell in safety.**



### Epistle Reading: *Ephesians 5:1-9*

Therefore be imitators of God, as beloved children. <sup>2</sup> And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. <sup>3</sup> But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. <sup>4</sup> Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. <sup>5</sup> For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. <sup>6</sup> Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup> Therefore do not become partners with them; <sup>8</sup> for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup> (for the fruit of light is found in all that is good and right and true).

**P** Blessed are they who hear the Word of God and keep it.

Al-le-lu-ia! Al-le - lu - ia! Al-le-lu - ia! These words are  
 writ - ten that we may believe that Je-sus is the Christ, the  
 Son of God. Al-le-lu-ia! Al-le - lu - ia! Al-le-lu - ia!

## The Nicene Creed *We boldly confess what we believe.*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures and ascended into heaven, and sits on the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, The Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

## Hymn 421 *Jesus, Grant That Balm and Healing*

*1 Jesus, grant that balm and healing In Your holy wounds I find,  
 Ev'ry hour that I am feeling Pains of body and of mind.*

*Should some evil thought within Tempt my treach'rous heart to sin,  
 Show the peril, and from sinning Keep me from its first beginning.*

*2 Should some lust or sharp temptation Fascinate my sinful mind,  
 Draw me to Your cross and passion, And new courage I shall find.*

*Or should Satan press me hard, Let me then be on my guard,  
 Saying, "Christ for me was wounded," That the tempter flee confounded.*

**3 If the world my heart entices With the broad and easy road,  
With seductive, sinful vices, Let me weigh the awful load  
You were willing to endure. Help me flee all thoughts impure  
And to master each temptation, Calm in prayer and meditation.**

**4 Ev'ry wound that pains or grieves me By Your wounds, Lord, is made whole;  
When I'm faint, Your Cross revives me, Granting new life to my soul.  
Yes, Your comfort renders sweet Ev'ry bitter cup I meet;  
For Your all atoning passion Has procured my soul's salvation.**

**5 O my God, my rock and tower, Grant that in Your death I trust,  
Knowing death has lost its power Since You crushed it in the dust.  
Savior, let Your agony Ever help and comfort me;  
When I die be my protection, Light and life and resurrection.**

### **The Sermon: Luke 11:14-28**

Now he was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. <sup>15</sup> But some of them said, "He casts out demons by Beelzebul, the prince of demons," <sup>16</sup> while others, to test him, kept seeking from him a sign from heaven. <sup>17</sup> But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls. <sup>18</sup> And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. <sup>19</sup> And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. <sup>20</sup> But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. <sup>21</sup> When a strong man, fully armed, guards his own palace, his goods are safe; <sup>22</sup> but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. <sup>23</sup> Whoever is not with me is against me, and whoever does not gather with me scatters. <sup>24</sup> "When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, 'I will return to my house from which I came.' <sup>25</sup> And when it comes, it finds the house swept and put in order. <sup>26</sup> Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first." <sup>27</sup> As he said these things, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts at which you nursed!" <sup>28</sup> But he said, "Blessed rather are those who hear the word of God and keep it!"

### **Theme: GOD'S KINGDOM VS. SATAN'S KINGDOM**

- I. God's Son is the stronger offense.
- II. God's Word is the stronger defense.

## The Offertory

*Having heard God's Word, we ask Him to spiritually heal us, giving us the gift of the Holy Spirit.*

Cre-ate in me a clean heart, O  
God. Re - new a right spir-it with - in me. Cast me  
not a - way from Your pres-ence. Take not Your Ho - ly  
Spir-it from me. Re - store to me the joy of Your sal-  
va - tion. Up - hold me with Your free Spir - it.

## Hymn 656 A Mighty Fortress Is Our God

**1** A mighty Fortress is our God, A trusty Shield and Weapon;  
He helps us free from ev'ry need That hath us now o'ertaken.

**The old evil foe** Now means deadly woe; Deep guile and great might  
Are his dread arms in fight; On earth is not his equal.

**2** With might of ours can naught be done, Soon were our loss effected;  
But for us fights the Valiant One, Whom God Himself elected.

Ask ye, Who is this? Jesus Christ it is. Of Sabaoth Lord,  
And there's none other God; He holds the field forever.

**3** Though devils all the world should fill, All eager to devour us.  
We tremble not, we fear no ill, They shall not overpower us.

**This world's prince** may still scowl fierce as he will, He can harm us none,  
He's judged; the deed is done; One little word can fell him.

**4** The Word they still shall let remain Nor any thanks have for it;  
He's by our side upon the plain With His good gifts and Spirit.

**And take they our life, Goods, fame, child, and wife, Let these all be gone,**  
Our vict'ry has been won; The Kingdom ours remaineth.

## The Offering of Thankful Hearts

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. If you wish to give your church offering electronically, you can do so by using the CashApp on your mobile device. The church's Scashtag is "Scmctzion". While the usher brings the offering plate forward we sing the following hymn verse*

(788:1): **Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river That refreshes all the land.  
Grant us, then, the grace of giving With a spirit large and true  
That our life and all our living We may consecrate to You.**

## The Service of the Sacrament

*Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them up to the Lord.

**P** It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for You gave salvation to all mankind that, when death arose, by the fault of one man, then also life might arise by the obedience of one Man; and that even as Satan overcame by a tree, likewise by a tree he was overcome, through the death of Jesus Christ, our Lord. Therefore with angels and archangels and all the company of heaven we magnify Your glorious Name, evermore praising You and saying...

## Holy, Holy, Holy

*The Sanctus – Latin for "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" around His throne."*

Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
heav'n and earth are full of Your glo-ry. Ho-  
san - na in the high-est, ho - san-na in the high est.  
Blest is He who comes in the name of the Lord. Ho-  
san-nain the highest, ho - san-na in the highest

## Words of Institution

*The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.*

**P** Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of me."

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

## Lamb of God

*The Agnus Dei – Latin for "Lamb of God." As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary's cross.*

Lamb of God, You take a-way the sin of the  
world; have mer-cy up - on us. Lamb of God, You  
take a-way the sin of the world; have mer-cy up - on  
us. Lamb of God, You take a-way the sin of the world;  
grant us peace.

## Distribution of the Sacrament

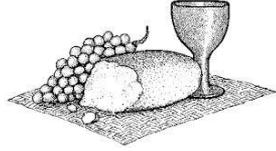
### Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

**1 Corinthians 1:10** "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

**1 Corinthians 11:26-30** "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."



## Thanksgiving

We give thanks and praise the LORD for the forgiveness of sins received in the Sacrament.

  
 Thank the Lord; sing His praise; tell ev'ry one what

  
 He has done. Let all who seek the Lord re-joice and

  
 bear Christ's ho - ly name. Thank the Lord;

  
 sing His praise; tell ev'-ry-one what He has done.

  
 Send us with Your prom-is - es, Lord; lead Your peo - ple

  
 forth in joy with shouts of thanks - giv-ing. Thank the Lord;

  
 sing His praise; tell ev'ry one what He has done. Al-le - lu - ia, al-le-

  
 lu - ia, al - le - lu - ia.

## Prayer of the Church – The Lord’s Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Benediction

*The blessing given by God for His people (Numbers 6:24-26)*

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.  
**C** Amen!

## Closing Hymn 422 *On My Heart Imprint Your Image*

*On my heart imprint Your image,  
Blessed Jesus, King of grace,  
That life's riches, cares, and pleasures  
Never may Your work erase;  
Let the clear inscription be:  
Jesus, crucified for me,  
Is my Life, my hope's foundation,  
And my glory and salvation!*

LIVESTREAM on  **YouTube** @MtZionLutheranChurch

SERMON PODCAST on  **Spotify** @TheWordFromMtZion

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## ANNOUNCEMENTS

*If the LORD wills, we will do this or that. James 4:15*

**WELCOME EVERYONE!** We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask Pastor about a free Bible study he offers to explain our beliefs and teachings. Where & when? Your convenience.

**4<sup>th</sup> MIDWEEK LENT SERVICE:** We continue our midweek Lent series, *Three Words of Truth*, this Wednesday at 7pm. We hope you can join us!

| Date               | Preacher                 | Sermon Text & Theme                   |
|--------------------|--------------------------|---------------------------------------|
| <del>Feb. 14</del> | Pastor Tom Naumann       | John 13:31-35 <i>Love One Another</i> |
| <del>Feb. 21</del> | Pastor Stefan Sonnenfeld | Matt. 26:35-41 <i>Watch and Pray</i>  |
| <del>Feb. 28</del> | Pastor Mike Wilke        | Matt. 26:20-25 <i>Is it I?</i>        |
| Mar. 6             | Pastor Tom Naumann       | John 19:14-18 <i>Take Him Away!</i>   |
| Mar. 13            | Pastor Stefan Sonnenfeld | John 18:33-40 <i>What is Truth?</i>   |
| Mar. 20            | Pastor Mike Wilke        | John 18:3-9 <i>I Am He</i>            |

**FRIDAY NIGHT BIBLE SCHOOL** is this Friday from 5:30-8:00pm. FNBS is a VBS-style, evening Bible School held on the second Friday of each month for children ages PreK-5<sup>th</sup>. Speak with Pastor to register. Speak with Outreach Chairman Jesse Wilke to volunteer.

**NEXT SUNDAY CHURCH POTLUCK AND BOWLING:** After service on March 10, we'll be having a church potluck in the basement fellowship hall. Afterwards, everyone is invited to Universal Lanes (12 mile & Dequindre) for an afternoon of group bowling. Signup sheets for both events are on the hymnal rack. All welcome!

**"STOCK THE FREEZER" FOR THE NAUMANN BABY:** In preparation for their baby due April 9, please consider providing a frozen meal for the Naumann family to take home. Signup on the bulletin board in the entryway. Any questions? See Nichole Anderson.

### MT. ZION UPCOMING CALENDAR

|                  |          |   |
|------------------|----------|---|
| <b>Wed. 2/28</b> | 7pm      | 4 <sup>th</sup> Midweek Lent Service (Pastor Naumann preaching) |
| <b>Fri. 3/8</b>  | 3pm      | UM Ann Arbor Bible Study (Shapiro Library)                      |
|                  | 5:30-8pm | Friday Night Bible School                                       |
| <b>Sun. 3/10</b> | 9am      | Bible Class & Sunday School                                     |
|                  | 10am     | Divine Worship Service (w/ Communion)                           |
|                  | 11am     | Church Potluck  |
|                  | 1pm      | Church Bowling (Universal Lanes @ 12 & Dequindre)               |
| <b>Tue. 3/12</b> | 7-9pm    | Church Meetings (Elders/Council/Trustees/Outreach)              |
| <b>Thu. 3/14</b> | 8pm      | Property Search Committee Meeting                               |
| <b>Sat. 3/16</b> | 2-4pm    | Outreach Committee Meeting                                      |
| <b>Thu. 3/28</b> | 7pm      | Maundy Thursday Service   |
| <b>Fri. 3/29</b> | 7pm      | Good Friday Tenebrae Service                                    |
| <b>Sun. 3/31</b> | 10am     | Easter Brunch (Men cook)  |
|                  | 11am     | Easter Sunday Service   |

**SERVING US THIS MONTH:**

Usher: Dave Troyan    Church Cleaning: D’Onofrio

**OUR RESPONSE TO THE GOSPEL**

Last Sunday Attendance = 26    Bible Class/Sunday School = 16

|   |             |   |              |
|---|-------------|---|--------------|
| General Fund Offerings Budgeted YTD:                                | \$19,078.86 | Weekly General Fund Offerings Budgeted: | \$2384.62    |
| General Fund Offerings Received YTD:                                | \$14,402.00 | Weekly General Fund Offerings Received: | \$2019.00    |
| Missions Offerings YTD (includes 10% of GB & individual offerings): |             |   | \$1440.20    |
| Maisie Wittorp Christian Education Memorial Fund:                   |             |   | \$115,537.00 |

**IN OUR PRAYERS <> ENCOURAGEMENT LIST**

*Be alert and always keep on praying for all the Lord’s people. Ephesians 6:18*

**Jackie McGruder** remains homebound as she continues to suffer from lupus. **Jay Sandeen** is deployed with his army unit in Kuwait. **Denise Troyan’s** sister, Amy, has entered hospice care after a long battle with cancer. The **Naumanns** are expecting a baby girl in April.

**CHURCH OF THE LUTHERAN CONFESSION SYNODWIDE ANNOUNCEMENTS**

*Behold, how good and pleasant it is when brothers dwell in unity! Psalm 133:1*

**CLC CALL NEWS:** Pastor Michael Gurath of Holy Cross Church and School, Phoenix, AZ **is still considering the call** from Immanuel Church and School, Mankato, MN. <> Teacher Matthew Thurow of Berea, Inver Grove Heights, MN **has accepted the call** to be a professor at Immanuel Lutheran High School and College in Eau Claire, WI. This is to fill the position currently held by Professor Mark Kranz who is retiring at the end of this school year. <> Teacher Neil Bernthal of Immanuel School, Winter Haven, FL, **is still considering** the call from Luther Memorial School, Fond du Lac, WI. <> Teacher Levi Schaller of Grace School, Fridley, MN, **is still considering** the call from Messiah School, Hales Corners, WI; and Teacher Levi **is still considering** the call from Faith School, Markesan, WI. <> Teacher Matthew Kranz, Immanuel School, Mankato, MN, **is still considering the call** to Messiah in Eau Claire, WI to be their 5th-6th grade teacher and assistant principal. <> Teacher Josh Ohlmann Holy Trinity West Columbia, SC **is still considering the call** to teach at Gethsemane in Saginaw MI.

**CLC YOUTH CAMP** will be taking place on the Immanuel campus in Eau Claire, WI, June 9-15, 2024. It is a week-long camp of faith, fellowship, and fun. Camp is open to kids going into grades 6-9 and the cost is \$140/camper. There is also a morning pre-camp program available for kids going into grades K-5 with a cost of \$60/camper. Registration will open Saturday, March 16th at 10 AM CST. For more information visit [youthcampclc.wixsite.com/camp](http://youthcampclc.wixsite.com/camp), or email the camp directors Amber Casto and Sam Radermacher at [youthcamp.clc@gmail.com](mailto:youthcamp.clc@gmail.com).

**MANUP! CLC MEN’S RETREAT:** Registration is open for the 2024 ManUp! Weekend, which will be held on September 26-29, 2024, at beautiful Wyalusing State Park near Prairie du Chien, WI. The weekend will offer strength and encouragement for men 18 and older for their personal faith, family, and fellowship at church. The weekend will include Bible study, fellowship, leadership training, team building, relationship building, worship, and many outdoor bonding activities. Register and send in your payment before August 31 for the discounted rate of \$75 (lodging and meals included). Fee increases to \$150 on and after September 1st. Register here: [www.manup.clclutheran.org](http://www.manup.clclutheran.org).