

February 5, 2023



BECAUSE OF [GOD] YOU ARE IN

CHRIST JESUS, WHO BECAME TO US

Wisdom
FROM

GOD.

RIGHTEOUSNESS AND SANCTIFICATION

AND REDEMPTION.

1 CORINTHIANS 1:30, ESV



MT. ZION

Evangelical Lutheran Church
Madison Heights, MI

Pastor Tom Naumann
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5th Sunday in Epiphany

Pre-Service Personal Prayer: *Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Amen.*

Today's Worship!

Greeting and Prayer

Opening Hymn 904: *Blessed Jesus, at Your Word*

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

- P** In the name of the Father, and of the Son, and of the Holy Spirit.
- C** Amen!

The Confession and Absolution of Sins

We come before our Holy God admitting that we are sinful and need His forgiveness.

- P** We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.
- C** **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.**
- P** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will!
- C** Amen!

Lord, Have Mercy

Kyrie – Latin for “O Lord.” We approach our Lord with a cry for help in all the needs of our earthly life.

Lord, have mer-cy on us. Christ, have mer-cy
on us. Lord, have mer-cy on us.

Glory to God in the Highest

Gloria in Excelsis – Latin for “Glory in the Highest (to God).” A hymn glorifying and praising our God.

Glo-ry to God, we give you thanks and praise; Of
Lord Je-sus Christ, the Fa-ther's on-ly Son, You
A-lone, O Christ, You on-ly are the Lord, At
heav'n-ly joy and peace on earth we sing. We wor-ship
bore for us the load of this world's sin. O Lamb of
God's right hand in maj-es - ty most high: Who, with the
You, to You our hearts we raise, Lord God, al -
God, Your glo-rious vic - t'ry won, Re - ceive our
Spir - it wor-shipped and a - dored, With all the
might - y Fa - ther, heav'n - ly King.
prayer, grant us Your peace with - in.
heav'n - ly host we glo - ri - fy.

The Prayer for the Day

The main thoughts for the day are collected together in this prayer.

P Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives
and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The Old Testament Reading: *Micah 6:1-8*

Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. ² Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel. ³ "O my people, what have I done to you? How have I wearied you? Answer me! ⁴ For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. ⁵ O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

⁶ "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷ Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" ⁸ He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Responsive Reading: *Psalms 1*

- P** Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;
- C** But his delight is in the law of the LORD, and on his law he meditates day and night.
- P** He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.
- C** The wicked are not so, but are like chaff that the wind drives away.
- P** Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
- C** For the LORD knows the way of the righteous, but the way of the wicked will perish.



The Gospel Reading: *Matthew 5:1-12*

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ "Blessed are those who mourn, for they shall be comforted. ⁵ "Blessed are the meek, for they shall inherit the earth. ⁶ "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ "Blessed are the merciful, for they shall receive mercy. ⁸ "Blessed are the pure in heart, for they shall see God. ⁹ "Blessed are the peacemakers, for they shall be called sons of God. ¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

P Blessed are they who hear the Word of God and keep it.

Al-le-lu-ia! Al-le - lu - ia! Al-le-lu - ia! These words are
writ - ten that we may believe that Je-sus is the Christ, the
Son of God. Al-le-lu-ia! Al-le - lu - ia! Al-le-lu - ia!

The Nicene Creed

We boldly confess what we believe.

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried; And the third day He rose again according to the Scriptures and ascended into heaven, and sits on the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, The Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

From Luther's Small Catechism

A weekly refresher in the six chief parts of Christian doctrine.

P What is the second commandment?

C **You shall not take the name of the LORD your God in vain.**

P What does this mean?

C **We should fear and love God that we do not use His name to curse, swear, practice witchcraft, lie, or deceive; but we should call upon His name in every trouble, pray, praise, and give thanks**

Hymn 932: *Jesus Sat with His Disciples*

The Sermon: 1 Corinthians 1:26-31

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹ so that no human being might boast in the presence of God. ³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, "Let the one who boasts, boast in the Lord."

OUR CALLING REVEALS GOD'S SURPRISING STRENGTH

- I. There's nothing to boast of in ourselves
- II. There's everything to boast of in the Lord

The Offertory

Having heard God's Word, we ask Him to spiritually heal us, giving us the gift of the Holy Spirit.



Cre-ate in me a clean heart, O God, and re -
new a right spir-it with - in me. Cast me not a -
way from Your pres - ence. Take not Your Ho - ly
Spir-it from me. Re store to me the joy of Your sal -
va - tion. Up - hold with Your Spir - it free.

Hymn 573: Lord, 'Tis Not That I Did Choose Thee

The Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. If you wish to give your church offering electronically, you can do so by using the CashApp on your mobile device. The church's \$cashtag is "Sclcmztzion". While the usher brings the offering plate forward we sing the following hymn verse

(788:1): **Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river That refreshes all the land.**

**Grant us, then, the grace of giving With a spirit large and true
That our life and all our living We may consecrate to You.**

Prayer of the Church – The Lord's Prayer

☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Service of the Sacrament

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the Lord.

P It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for in the mystery of the Word made flesh You have given us a new revelation of Your glory, that, seeing You in the person of Your Son, we may be drawn to the love of these things which are not seen; Therefore with angels and archangels and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying...

Holy, Holy, Holy

The Sanctus – Latin for “Holy.” We join our voices to the angels who sing, “Holy, Holy, Holy” around His throne.”

Ho-ly, ho-ly, ho-ly Lord, God of Sa-ba-oth, a-dored; Heav'n and
earth with full ac-claim shout the glo-ry of Your name. Sing ho -
san-na in the high-est, sing ho - san-na to the Lord; Tru-ly
blest is He who comes in the name of the Lord!

Words of Institution

The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.

P Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of me.”

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

Lamb of God

The Agnus Dei – Latin for "Lamb of God." As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary's cross.



O Lamb of God, O Christ our Lord, whose
blood, once shed, true life re - stored, Im -
part Your joy, our faith in - crease. Sus -
tain with Your mer - cy and grant us Your peace.

Distribution of the Sacrament

Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

1 Corinthians 1:10 "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 11:26-30 "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."



O Lord, Now Let Your Servant

The Nunc Dimittis – Latin for “Now Dismiss.” Simeon’s words after seeing the Christ Child. (Luke 2:29-32)

O Lord, now let Your ser - vant De - part in heav'n-ly
All glo - ry to the Fa - ther, All glo - ry to the
peace, For I have seen the glo - ry Of Your re - deem - ing
Son, All glo - ry to the Spir - it, For - ev - er Three - in -
grace: A light to lead the Gen - tles Un - to Your ho - ly
One; For as in the be - gin - ning, Is now, shall ev - er
hill, The glo - ry of Your peo - ple, Your
be, God's tri - une name re - sound - ing Through
cho - sen Is - ra - el.
all e - ter - ni - ty.

P Go in peace. Serve the Lord with gladness.

Thanksgiving

We give thanks and praise the LORD for the forgiveness of sins received in the Sacrament.

My heart has now be come Your dwelling, O bless ed ho - ly Trin - i -
ty. With an - gels I, Your prais - es tell - ing, Shall live in
joy e - ter - nal - ly. Lord, may Your bod - y and Your
blood Be for my soul the high - est good!

The Benediction

The blessing given by God for His people (Numbers 6:24-26)

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

G Amen!

Closing Hymn 712: *Seek Ye First*

Chosen
BLESSED
Forgiven
REDEEMED

WEEKLY MEMORY WORK:

P What is the third commandment?

C Remember the Sabbath day to keep it holy.

P What does this mean?

C We should fear and love God that we do not despise His Word and the preaching of it; but we should regard God's Word as holy and gladly hear and learn it.

Worship at Mt. Zion

We have a singular goal in our worship: “Walk prudently when you go to the house of God; and draw near to hear rather than to give the sacrifice of fools.” (Ecc. 5:1 NKJV)

Our service follows the historic Biblical style of using a liturgy. The liturgy is meant to give order and structure to the worship service. We try to keep our worship respectful in order to foster an atmosphere which allows us to focus on the power of God’s Word. Our service is also meant to be reflective so that each individual can hear, understand, and meditate upon the wonderful works of God! (Acts 2:11)

The Bible teaches that God creates and sustains faith in a person’s heart through the power of His Word: Romans 1:16: “For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes.” In our fast-paced society, meditative and reflective worship is sometimes considered outdated, irrelevant, or boring. Yet, God Himself says, “faith comes from hearing, and hearing through the word of Christ” (Romans 10:17). God has not changed His method of reaching people with the hope of forgiveness simply because our society has changed. He remains the same and His Word remains powerful.

If the worship service seems strange to you, don’t give up right away! Stick with it, try to learn something new each week, and develop a habit of being present in God’s house. The ability to quietly listen and learn is an acquired skill that takes time and practice. Our prayer each week is that we grow in our ability to listen to God’s Word and thereby increase our faith in Jesus. We hope you will continue to join us!

ANNOUNCEMENTS

If the LORD wills, we will do this or that. James 4:15

WELCOME EVERYONE! We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask Pastor about a free Bible study he offers to explain our beliefs and teachings. Where & when? Your convenience.

A CONGREGATIONAL FUTURE PLANNING MEETING is today following the service. The Board of Education and Board of Trustees will present plans for selling our current property, securing a new property, and opening a Christian Day School at Mt. Zion. Please bring any questions and/or comments that you might have.

50th ANNIVERSARY PLANNING COMMITTEE is meeting next Sunday following the service. We will be selecting a date for the anniversary celebration and make other plans for the event.

NEW MEMBER AT MT. ZION! Last Sunday during our monthly service in Cleveland, Stephen Hughes declared his agreement with the teachings of God's Word and was confirmed as a member of Mt. Zion. Stephen and his wife, Laura (a lifelong CLC member), have hosted the Cleveland services for over 20 years. We welcome Stephen into our fellowship in the name of Jesus, and we give praise and glory to our LORD for His gift of this like-minded believer to our congregation!

MIDWEEK LENT SERVICES: The season of Lent begins on Ash Wednesday, February 22. This year Mt. Zion is once again holding 6 midweek services every Wednesday at 7pm during the Lenten season. Midweek services are a great way to spend some extra time focusing on the love of Christ, who sacrificed himself to take away our sins. Hope you can join us!

IMPORTANT UPCOMING DATES AT MT. ZION

Today	11am	Congregational Future Planning Meeting
Tue. 2/7	7-9pm	Elders/Council/Trustees/Outreach Meetings
Fri. 2/10	2pm	UM Ann Arbor Bible Study
Sun. 2/12	9am	Bible Class / Sunday School
	10am	Worship Service (w/ Communion)
	11am	50 th Anniversary Committee Meeting
Wed. 2/22	7pm	Ash Wednesday Service

SERVING US THIS WEEK:

February Usher: Nicholas Jakel Church Cleaning: Wittorps

OUR RESPONSE TO THE GOSPEL

Attendance Last Sunday: Worship = 17; Bible Class/Sunday School = 12

Bi-Weekly Offerings Budgeted:	\$3961.54	Total Offerings Budgeted YTD:	\$9903.85
Bi-Weekly Offerings Received:	\$3469.05	Total Offerings Received YTD:	\$10,672.05
Missions Offerings YTD (includes 10% of GB & individual offerings):			\$1067.21
Maisie Wittorp Christian Education Memorial Fund:			\$67,732.99

IN OUR PRAYERS <> ENCOURAGEMENT LIST

Be alert and always keep on praying for all the Lord’s people. Ephesians 6:18

Jackie McGruder remains homebound as she continues to suffer from lupus. **Jay Sandeen** is deployed with his army unit in Iraq. **The Wittorps** are expecting a baby girl in April. **Stephen Hughes’s** father passed away this last Tuesday; the funeral was yesterday in Wisconsin. **CLC Pastor John Hein** (Grace Lutheran Church, Fridley, MN) is receiving treatment for stage 4 thymic carcinoma cancer.

CHURCH OF THE LUTHERAN CONFESSION SYNODWIDE ANNOUNCEMENTS

Behold, how good and pleasant it is when brothers dwell in unity! Psalm 133:1

CLC CALL NEWS: Pastor Wayne Eichstadt of Gethsemane Church, Spokane, WI, **has returned** the call to Messiah Church, Eau Claire, WI. <> Pastor David Ude of Living Hope Church, Appleton, WI, **has accepted** the call to serve the vacancy at Luther Memorial Church, Fond du Lac, WI <> Pastor Michael Gurath of Holy Cross, Phoenix, AZ **has returned** the call to Ascension Church, Tacoma, WA and Redemption Church and School, Lynwood, WA.

A NEW CLC CHRISTIAN EDUCATION FUND: The “EduK8 Fund” is a new opportunity for CLC members to invest in the Christian education of our young people. Donations to this fund will be used to start and maintain Christian schools in the CLC. This fund was established last summer at convention and is administered by the CLC Board of Trustees at the direction of the Board of Education and Publications.

HAVE YOU CONSIDERED ILC? Our Immanuel Lutheran College in Eau Claire, Wisconsin, offers an academically excellent, Christ-centered college education. There are four-year degree programs in Education (BS) and Pre-Theology (BA), as well as a two-year Associate of Arts program. ILC offers a range of student aid to help you finance your education; apply by the May 1 deadline to receive priority consideration. If you are a high school junior or senior (or older) thinking about college, check out our academic and registration information at ILC.edu, or contact our Academic Dean, paul.naumann@ilc.edu, phone (715) 836-6636.