

July 3, 2022



PEACE
BE WITHIN YOUR WALLS, AND
SECURITY
WITHIN YOUR TOWERS.

PSALM 122:7, NRSV



MT. ZION

Evangelical Lutheran Church
Madison Heights, MI

Pastor Tom Naumann
(248) 677-7242

mtzionlutheran.info



4th Sunday after Pentecost

Pre-Service Personal Prayer: *Dear Lord Jesus, grant us grace to recognize that we are helpless to earn our eternal salvation. Always fix our eyes of faith upon You. Send us the Holy Spirit to strengthen and nourish us in our faith that we may abound more and more in the desires and thoughts, the words and deeds, which are fruit and evidence of our faith. In Your name, Amen.*

Today's Worship!

Greeting and Prayer

Opening Hymn 2 (TLH): *To Thy Temple I Repair*

- 1. To Thy temple I repair; Lord, I love to worship there
When within the veil I meet Christ before the mercy-seat.*
- 2. I through Him am reconciled, I through Him become Thy child.
Abba, Father, give me grace In Thy courts to seek Thy face.*
- 3. While Thy glorious praise is sung, Touch my lips, unloose my tongue,
That my joyful soul may bless Christ the Lord, my Righteousness.*
- 4. While the prayers of saints ascend, God of Love, to mine attend.
Hear me, for Thy Spirit pleads; Hear, for Jesus intercedes.*
- 5. While I hearken to Thy Law, Fill my soul with humble awe
Till Thy Gospel bring to me Life and immortality.*
- 6. While Thy ministers proclaim Peace and pardon in Thy name,
Through their voice, by faith, may I Hear Thee speaking from the sky.*
- 7. From Thy house when I return, May my heart within me burn
And at evening let me say, "I have walked with God today."*

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen!

The Confession and Absolution of Sins

We come before our Holy God admitting that we are sinful and need His forgiveness.

P Beloved of God: Let us draw near with a true heart, and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant forgiveness:

C Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and for the sake of our Lord Jesus Christ, forgive us our sins.

P God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the Name of the Father and of the Son and of the Holy Spirit.

C Amen.

Lord, Have Mercy

Kyrie – Latin for “O Lord.” We approach our Lord with a cry for help in all the needs of our earthly life.

Lord, have mer-cy on us. Christ, have mer-cy
on us. Lord, have mer-cy on us.

Glory to God in the Highest

Gloria in Excelsis – Latin for “Glory in the Highest (to God).” A hymn glorifying and praising our God.

Glo-ry to God in the high-est, and peace to all peo-ple on
earth. Lord God, heav-enly king, al-might-y God and
Fa-ther: We wor-ship You, we give You thanks, we
praise You for Your glo-ry. Lord Je-sus
Christ, on-ly Son of the Fa-ther, Lord God,

Lamb of God: You take a-way the sin of the world; have
mer-cy on us. You are seat-ed at the right hand of the
Fa-ther; re-ceive our prayer. For You a-lone are the
Ho-ly One, You a-lone are the Lord, You a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men.

The Prayer for the Day

The main thoughts for the day are collected together in this prayer.

- P** Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

The Old Testament Reading: 2 Chronicles 6:12-17,40-7:1

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands. ¹³ Solomon had made a bronze platform five cubits long, five cubits wide, and three cubits high, and had set it in the court, and he stood on it. Then he knelt on his knees in the presence of all the assembly of Israel, and spread out his hands toward heaven, ¹⁴ and said, "O LORD, God of Israel, there is no God like you, in heaven or on earth, keeping covenant and showing steadfast love to your servants who walk before you with all their heart, ¹⁵ who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. ¹⁶ Now therefore, O LORD, God of Israel, keep for your servant

David my father what you have promised him, saying, 'You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk in my law as you have walked before me.' ¹⁷ Now therefore, O LORD, God of Israel, let your word be confirmed, which you have spoken to your servant David.

"Now, O my God, let your eyes be open and your ears attentive to the prayer of this place. ⁴¹ "And now arise, O LORD God, and go to your resting place, you and the ark of your might. Let your priests, O LORD God, be clothed with salvation, and let your saints rejoice in your goodness. ⁴² O LORD God, do not turn away the face of your anointed one! Remember your steadfast love for David your servant."

7:1 As soon as Solomon finished his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple.

The Responsive Reading: *Psalm 122 Selected Verses*

P I was glad when they said to me, "Let us go to the house of the LORD!"

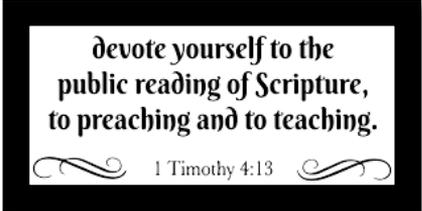
C **Our feet have been standing within your gates, O Jerusalem!**

P Pray for the peace of Jerusalem! "May they be secure who love you!"

C **Peace be within your walls and security within your towers!"**

P For my brothers and companions' sake I will say, "Peace be within you!"

C **For the sake of the house of the LORD our God, I will seek your good.**



devote yourself to the
public reading of Scripture,
to preaching and to teaching.

1 Timothy 4:13

The Gospel Reading: *John 4:5-24*

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. ⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a

drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth."

P Blessed are they who hear the Word of God and keep it.

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! These words are". The second staff contains: "writ - ten that we may believe that Je-sus is the Christ, the". The third staff contains: "Son of God. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!". The music is written in a simple, melodic style with various note values including quarter, eighth, and half notes, and rests.

The Nicene Creed *We boldly confess what we believe.*

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures and ascended into heaven, and sits on the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, The Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn 282 (TLH): *Christians, Come, in Sweetest Measure*

- 1. Christians, come, in sweetest measures Sing of those who spread the treasures
In the holy Gospels shrined; Blessed tidings of salvation,
Peace on earth their proclamation, Love from God to lost mankind.**
- 2. See the rivers four that gladden With their streams the better Eden,
Planted by our Savior dear. Christ the fountain, these the waters.
Drink, O Zion's sons and daughters; Drink and find salvation here.**
- 3. Here our souls, by Jesus sated, More and more shall be translated
Earth's temptations far above; Freed from sin's abhorred dominion,
Soaring on angelic pinion, They shall reach the Source of love.**
- 4. Then shall thanks and praise ascending For Thy mercies without ending
Rise to Thee, O Savior blest. With Thy gracious aid defend us,
Let Thy guiding light attend us, Bring us to Thy place of rest.**

The Sermon: *Palm 100*

A Psalm for giving thanks. Make a joyful noise to the LORD, all the earth! ² Serve the LORD with gladness! Come into his presence with singing! ³ Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. ⁴ Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! ⁵ For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

Theme: THANK GOD IT'S SUNDAY!

- I. There's joy in WHO we worship
- II. There's joy in HOW we worship
- III. There's joy in WHY we worship



The Offertory

Having heard God's Word, we ask Him to spiritually heal us, giving us the gift of the Holy Spirit.

Cre-ate in me a clean heart, O
God. Re - new a right spir-it with - in me. Cast me
not a - way from Your pres-ence. Take not Your Ho - ly
Spir-it from me. Re - store to me the joy of Your sal-
va - tion. Up - hold me with Your free Spir - it.

Hymn 9 (TLH): *O Day of Rest and Gladness*

- 1. O day of rest and gladness, O day of joy and light,
O balm of care and sadness, Most beautiful, most bright,
On thee the high and lowly Before th' eternal throne
Sing, "Holy, holy, holy," To the great Three in One.**
- 2. On thee at the Creation The light first had its birth;
On thee for our salvation Christ rose from depth of earth;
On thee our Lord victorious The Spirit sent from heaven,
And thus on thee, most glorious, A threefold light was given.**
- 3. Thou art a cooling fountain In life's dry, dreary sand;
From thee, like Nebo's mountain, We view our Promised Land;
A day of sweet reflection, A day of holy love,
A day of resurrection From earth to things above.**
- 4. Today on weary nations The heavenly manna falls;
To holy convocations The silver trumpet calls,
Where Gospel-light is glowing With pure and radiant beams
And living water flowing With soul-refreshing streams.**
- 5. New graces ever gaining From this our day of rest,
We reach the rest remaining To spirits of the blest.
To Holy Ghost be praises, To Father, and to Son;
The Church her voice upraises To Thee, blest Three in One.**

The Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. If you wish to give your church offering electronically, you can do so by using the CashApp on your mobile device. The church's Scashtag is "Scslcmzjon". While the usher brings the offering plate forward we sing the following hymn verse

(788:1): **Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river That refreshes all the land.
Grant us, then, the grace of giving With a spirit large and true
That our life and all our living We may consecrate to You.**

Prayer of the Church – The Lord's Prayer

- ☐ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Service of the Sacrament

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the Lord.

P It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life; Therefore with angels and archangels and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying...

Holy, Holy, Holy

The Sanctus – Latin for “Holy.” We join our voices to the angels who sing, “Holy, Holy, Holy” around His throne.”

Ho-ly, ho-ly, ho - ly Lord, God of power and might,
heav'n and earth are full of Your glo-ry. Ho-
san - na in the high-est, ho - san-na in the high est.
Blest is He who comes in the name of the Lord. Ho-
san - na in the highest, ho - san-na in the highest

Words of Institution

The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.

P Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave

it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of me."

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

Lamb of God

The Agnus Dei – Latin for "Lamb of God." As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary's cross.

Lamb of God, You take a-way the sin of the
world; have mer-cy up - on us. Lamb of God, You
take a-way the sin of the world; have mer-cy up - on
us. Lamb of God, You take a-way the sin of the world;
grant us peace.

Distribution of the Sacrament

Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

1 Corinthians 1:10 "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 11:26-30 "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."

Thanksgiving

We give thanks and praise the LORD for the forgiveness of sins received in the Sacrament.

Thank the Lord; sing His praise; tell ev'ry one what
He has done. Let all who seek the Lord re-joyce and
bear Christ's ho - ly name. Thank the Lord;
sing His praise; tell ev-'ry-one what He has done.
Send us with Your prom - is - es, Lord; lead Your peo - ple
forth in joy with shouts of thanks - giv - ing. Thank the Lord;
sing His praise; tell ev'ry one what He has done. Al - le - lu - ia, al -
lu - ia, al - le - lu - ia.

The Benediction

The blessing given by God for His people (Numbers 6:24-26)

Closing Hymn 36:3 (TLH): *Now Thank We All Our God*

**3. All praise and thanks to God The Father now be given,
The Son, and Him who reigns With them in highest heaven:
The one eternal God, Whom earth and heaven adore!
For thus it was, is now, And shall be evermore.**

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ANNOUNCEMENTS

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask Pastor about a free Bible study he offers to explain our beliefs and teachings. Where & when? Your convenience.

WEDDING THIS PAST FRIDAY: Mt. Zion members, Taylor Benjamin and London Hughes, were united in the bonds of holy matrimony this Friday, July 1, in Cleveland, OH. May God bless them in their new life as one!

THE 3rd QUARTER VOTERS MEETING is next Sunday, July 10 at 11am. Voters that are unable to attend are asked to please inform President Carl Ryan so that you may excused from the voting quorum.

VACATION BIBLE SCHOOL is July 11-15, Mon-Fri, 9:00-11:30am for children 4yrs-8th Grade. Flyers with more info are available on they hymnal shelf. Go to mtzionlutheran.info to register. We need volunteers to teach, do crafts, oversee snacks and recess. Please speak to Pastor Naumann if you can help.

LOWER MICHIGAN YOUTH CAMP: The 19th Annual Lower Michigan Youth Camp will be held July 18-21 (Mon-Thurs) at Pigeon Creek County Park, West Olive, MI. The camp is open to students entering grades 6-12. The cost is \$50 per camper. The deadline for registration is July 13. Information and registration can be found at mtzionlutheran.info/lowermichiganyouthcamp.

OUTDOOR SERVICE AND CHURCH PICNIC: Sunday, July 24, we will be holding an outdoor church service at 10:00am at a pavilion at Monroe Park in Madison Heights (same location as 2019). There are picnic benches to sit at, but you may want to bring your own camp chairs for comfortability. Following the service we'll be grilling burgers and hotdogs for the picnic.

CHURCH CLEANERS NEEDED: Please see the signup sheet on the bulletin board to volunteer. *Galatians 5:13 Through love serve one another.*

MISSION HELPER TRIP FUND: Mt. Zion member Andrea D'Onofrio has volunteered for the CLC Mission Helper Trip to East Africa this coming summer. Participants in this three-week overseas teaching trip are responsible for paying their own expenses (airfare, food & lodging, etc.).

Total costs are ~\$3500. To assist in Andrea’s gospel work, Mt. Zion has established a “Mission Helper Trip Fund.” If you are able to contribute, please donate to the fund and clearly mark your offering check for the “Mission Helper Trip Fund.”

CLC CALL NEWS: Pastor Aaron Ude of Good Shepherd Lutheran Church, *has received* calls to Ascension Lutheran Church, Tacoma, WA, and to Redemption Lutheran Church, Lynnwood, WA. This is not a joint call. The congregations have called Pastor Ude separately from one another.

SERVING US THIS WEEK

July Usher: Jim Lucas Church Cleaning: Naumanns

OUR RESPONSE TO THE GOSPEL

Worship Attendance Last Sunday = 18

Bi-Weekly Offerings Needed:	\$3307.69	Total Offerings Needed YTD:	\$43,000.00
Bi-Weekly Offerings Received:	\$2154.24	Total Offerings Received YTD:	\$41,838.75
Missions Offerings YTD (includes 10% of GB & individual offerings):			\$4203.88
Maisie Wittorp Christian Education Memorial Fund:			\$61,511.50
Andrea D’Onofrio Mission Helper Trip Fund			\$2250.00

IMPORTANT UPCOMING DATES AT MT. ZION

Sun. 7/10	10am	Worship Service with Communion
	11am	Q3 Voters Meeting
Mon.-Fri. 7/11-7/15	9:00-	Vacation Bible School
	11:30am	(Volunteers Needed!)
Tue. 7/11	7pm	Elders Meeting
	7:30pm	Council Meeting
	8pm	Board of Education Meeting
	8:30pm	Outreach Meeting
Mon.-Thu. 7/18-7/21		Lower Michigan Youth Camp Pigeon Creek State Park, West Olive, MI
Sun. 7/24	10:00am-1:00pm	Outdoor Worship Service and Church Picnic Monroe Park, Madison Heights