

June 12, 2022



The LORD bless you and keep you;
the LORD make his face to

SHINE UPON YOU

and be gracious to you; the LORD lift up his
countenance upon you and give you peace.

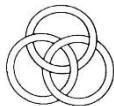


NUMBERS 6:24-26

MT. ZION

Evangelical Lutheran Church
Madison Heights, MI

Pastor Tom Naumann
(248) 677-7242
mtzionlutheran.info



Trinity Sunday

Pre-Service Personal Prayer: Almighty and everlasting God, Who has taught us to know and to confess the true faith, that in three persons of equal power and glory You are the one true and everlasting God, and to be worshipped as such, we pray that you would keep us at all times steadfast in this faith against any and all evils that may attack us. In Your Triune name, Amen.

Today's Worship!

Greeting and Prayer

Opening Hymn 246 (TLH): Holy, Holy, Holy, Lord God Almighty

*1. Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!*

*2. Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.*

*3. Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.*

*4. Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!*

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

P In the name of the Father, and of the Son, and of the Holy Spirit.
C Amen!

The Confession and Absolution of Sins

We come before our Holy God admitting that we are sinful and need His forgiveness.

P We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

C Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

P God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will!

C Amen!

Lord, Have Mercy

Kyrie – Latin for “O Lord.” We approach our Lord with a cry for help in all the needs of our earthly life.

Musical notation for the Kyrie hymn, featuring two staves of music with corresponding lyrics:

Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

Glory to God in the Highest

Gloria in Excelsis – Latin for “Glory in the Highest (to God).” A hymn glorifying and praising our God.

Musical notation for the Gloria in Excelsis hymn, featuring three staves of music with corresponding lyrics:

Glo - ry to God, we give you thanks and praise; Of
Lord Je - sus Christ, the Fa - ther's on - ly Son, You
A - lone, O Christ, You on - ly are the Lord, At
heav'n - ly joy and peace on earth we sing. We wor - ship
bore for us the load of this world's sin. O Lamb of
God's right hand in maj - es - ty most high: Who, with the
You, to You our hearts we raise, Lord God, al -
God, Your glo - rious vic - t'ry won, Re - ceive our
Spir - it wor - shiped and a - dored, With all the
might - y Fa - ther, heav'n - ly King.
prayer, grant us Your peace - with - in.
heav'n - ly host we glo - ri - fy.

The Prayer for the Day

The main thoughts for the day are collected together in this prayer.

- P** Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C Amen.

The Epistle Reading: *Romans 5:1-5*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.³ More than that, we rejoice in our sufferings, knowing that suffering produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

The Responsive Reading: *Psalm 150*

- P** Praise the LORD! Praise God in his sanctuary;
 praise him in his mighty heavens!
- C** Praise him for his mighty deeds; praise him
 according to his excellent greatness!
- P** Praise him with trumpet sound; praise him with
 lute and harp!
- C** Praise him with tambourine and dance; praise
 him with strings and pipe!
- P** Praise him with sounding cymbals; praise him
 with loud clashing cymbals!
- C** Let everything that has breath praise the LORD! Praise the LORD!

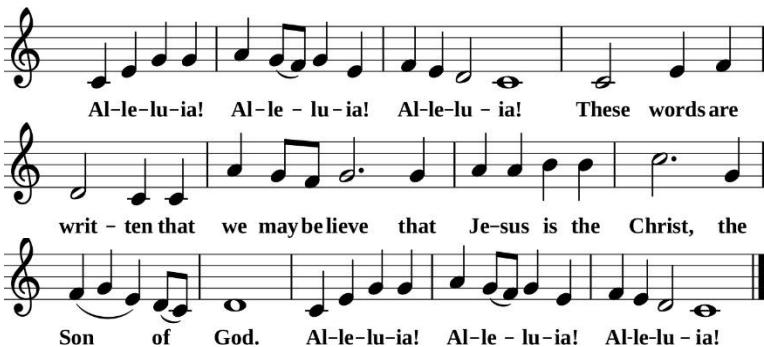
Psalms, Hymns, & Spiritual Songs



The Gospel Reading: *John 16:12-15*

"I still have many things to say to you, but you cannot bear them now.¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.¹⁴ He will glorify me, for he will take what is mine and declare it to you.¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

- P** Blessed are they who hear the Word of God and keep it.



The Athanasian Creed *The Church's Confession of the Holy Trinity*

- P** Whoever desires to be saved must, above all, hold the universal Christian faith.
- C** Whoever does not keep it whole and undefiled will without doubt perish eternally.
- P** And the universal Christian faith is this,
- C** That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** The Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- P** The Father infinite, the Son infinite, the Holy Spirit infinite;
- C** The Father eternal, the Son eternal, the Holy Spirit eternal.
- P** And yet there are not three Eternals, but one Eternal,
- C** Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** And yet there are not three AlUITIES, but one Almighty.
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** And yet there are not three Gods, but one God.
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** And yet there are not three Lords, but one Lord.
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C** So also are we prohibited by the universal Christian religion to say that there are three Gods or Lords.

- P** The Father is not made nor created nor begotten by anyone.
- C** **The Son is neither made nor created, but begotten of the Father alone.**
- P** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- C** **Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**
- P** And in this Trinity none is before or after another; none is greater or less than another;
- C** **But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**
- P** Therefore, whoever desires to be saved must think thus about the Trinity.
- C** **But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**
- P** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- C** **He is God, begotten from the substance of the Father before all ages;**
- P** And He is man, born from the substance of His mother in this age:
- C** **Perfect God and perfect man, composed of a rational soul and human flesh;**
- P** Equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **Who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the universal faith; whoever does not believe it faithfully and firmly cannot be saved. Amen.**

Hymn 245 (TLH): God Loved the World So that He Gave

- 1. God loved the world so that He gave His only Son the lost to save
That all who would in Him believe Should everlasting life receive.**
- 2. Christ Jesus is the Ground of faith, Who was made flesh and suffered death;
All that confide in Him alone Are built on this chief Corner-stone.**
- 3. God would not have the sinner die, His Son with saving grace is nigh,
His Spirit in the Word doth teach How man the blessed goal may reach.**
- 4. Be of good cheer, for God's own Son Forgives all sins which thou hast done;
And justified by Jesus' blood, Thy Baptism grants the highest good.**
- 5. If thou be sick, if death draw near, This truth thy troubled heart can cheer:
Christ Jesus saves my soul from death, That is the firmest ground of faith.**
- 6. Glory to God the Father, Son, And Holy Spirit, Three in One!
To Thee, O blessed Trinity, Be praise now and eternally!**

The Sermon: Numbers 6:22-27

The LORD spoke to Moses, saying, ²³ "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them, ²⁴ The LORD bless you and keep you; ²⁵ the LORD make his face to shine upon you and be gracious to you; ²⁶ the LORD lift up his countenance upon you and give you peace. ²⁷ "So shall they put my name upon the people of Israel, and I will bless them."

Theme: MUCH MORE THAN CLOSING CREDITS!

The Triune God's Benediction...

- I. Ensures His protection
- II. Imparts His grace
- III. Promises His peace



Saint

The Offertory

Having heard God's Word, we ask Him to spiritually heal us, giving us the gift of the Holy Spirit.

Cre-ate in me a clean heart, O God, and re -
new a right spir-it with - in me. Cast me not a -
way from Your pres - ence. Take not Your Ho - ly
Spir-it from me. Restore to me the joy of Your sal -
va - tion. Up - hold with Your Spir - it free.

Hymn 800 (TLH): Go, My Children, with My Blessing

1. Go, My children, with My blessing, Never alone.

Waking, sleeping, I am with you; You are My own.

In My love's baptismal river I have made you Mine forever.

Go, My children, with My blessing, You are My own.

2. Go, My children, sins forgiven, At peace and pure.

Here you learned how much I love you, What I can cure.

Here you heard My dear Son's story; Here you touched Him, saw His glory.

Go, My children, sins forgiven, At peace and pure.

3. Go, My children, fed and nourished, Closer to Me;

Grow in love and love by serving, Joyful and free.

Here My Spirit's power filled you; Here His tender comfort stilled you.

Go, My children, fed and nourished, Joyful and free.

4. I the Lord will bless and keep you And give you peace;

I the Lord will smile upon you And give you peace;

I the Lord will be your Father, Savior, Comforter, and Brother.

Go, My Children; I will keep you And give you peace.

The Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. If you wish to give your church offering electronically, you can do so by using the CashApp on your mobile device. The church's \$cashtag is "\$clcmntzion". While the usher brings the offering plate forward we sing the following hymn verse

(788:1): **Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river That refreshes all the land.**

**Grant us, then, the grace of giving With a spirit large and true
That our life and all our living We may consecrate to You.**

Prayer of the Church – The Lord’s Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Service of the Sacrament

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the Lord.

P It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God; who with Your only begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying...

Holy, Holy, Holy

The Sanctus – Latin for “Holy.” We join our voices to the angels who sing, “Holy, Holy, Holy” around His throne. ”

Ho-ly, ho-ly, ho-ly Lord, God of Sa-ba-oth, a-dored; Heav'n and
earth with full ac-claim shout the glo-ry of Your name. Sing ho -

san-na in the high-est, sing ho - san-na to the Lord; Tru-ly
 blest is He who comes in the name of the Lord!

Words of Institution

The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.

P Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of me.”

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

Lamb of God

The Agnus Dei – Latin for “Lamb of God.” As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary’s cross.

O Lamb of God, O Christ our Lord, whose
 blood, once shed, true life re - stored, Im -
 part Your joy, our faith in - crease. Sus -
 tain with Your mer - cy and grant us Your peace.

Distribution of the Sacrament

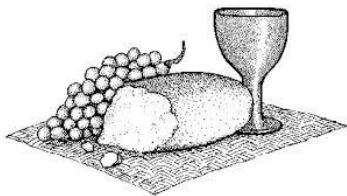
Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

1 Corinthians 1:10 "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 11:26-30 "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore

whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."



O Lord, Now Let Your Servant

The Nunc Dimittis – Latin for “Now Dismiss.” Simeon’s words after seeing the Christ Child. (Luke 2:29-32)

O Lord, now let Your ser - vant De - part in heav'n-ly
All glo - ry to the Fa - ther, All glo - ry to the
peace, For I have seen the glo - ry Of Your re - deem - ing
Son, All glo - ry to the Spir - it, For - ev - er Three - in -
grace: A light to lead the Gen - tiles Un - to Your ho - ly
One; For as in the be - gin - ning, Is now, shall ev - er
hill, The glo - ry of Your peo - ple, Your
be, God's tri - une name re - sound - ing Through
cho - sen Is - ra - el.
all e - ter - ni - ty.

P Go in peace. Serve the Lord with gladness.

Thanksgiving

We give thanks and praise the LORD for the forgiveness of sins received in the Sacrament.



My hearthas now be come Your dwelling, O blessed ho-ly Trin-i-ty.
With an-gels I, Your prais-es tell - ing, Shall live in
joy e - ter-nal - ly. Lord, may Your bod - y and Your
blood Be for my soul the high - est good!

The Benediction

The blessing given by God for His people (Numbers 6:24-26)

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C Amen!

Closing Hymn 644 (TLH): *Praise God, from Whom All Blessings Flow*

1. Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

ANNOUNCEMENTS

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask our Pastor about a free Bible study he offers to explain what we believe and teach. Where and when? Your convenience.

2022 GREAT LAKES DELEGATE CONFERENCE met last week at Gethsemane Lutheran Church in Saginaw, MI. Pastor Naumann, Nicholas Jakel, and Matt Fobear represented Mt. Zion. We thank the LORD for blessing us with membership in our synod, the Church of the Lutheran Confession, and the joint fellowship and kingdom work that the LORD accomplishes through us. Essays studied: *Our Youth and Future* by Teacher Seth Schaller and Professor Dan Schierenbeck; *Marriage Maintenance for Men* by Pastor Bruce Naumann; *Proclaiming the Gospel in a Way that Rises Above Polarizing Politics* by Pastor Chad Seybt.

VBS VOLUNTEERS NEEDED: Vacation Bible School at Mt. Zion is July 11-15, Monday – Friday, 9:00 – 11:30am. We need volunteers to teach, do crafts, oversee snacks and recess. Please speak to Pastor Naumann if you can help.

CHURCH CLEANERS NEEDED: Please see the signup sheet on the bulletin board to volunteer. *Galatians 5:13 Through love serve one another.*

CLC CALL NEWS: Pastor Michael Gurath of Holy Cross Ev. Lutheran Church, Phoenix, AZ **has received** the call to Immanuel Lutheran Church, Winter Haven, FL. + Pastor Samuel Naumann, Resurrection Lutheran Church, Corpus Christi, TX, **is still considering** the call to Ascension Lutheran Church, Tacoma, WA.

MISSION HELPER TRIP FUND: Mt. Zion member Andrea D'Onofrio has volunteered for the CLC Mission Helper Trip to East Africa this coming summer. Participants in this three-week overseas teaching trip are responsible for paying their own expenses (airfare, food & lodging, etc.). Total costs are ~\$3500. To assist in Andrea's gospel work, Mt. Zion has established a "Mission Helper Trip Fund." If you are able to contribute, please donate to the fund and clearly mark your offering check for the "Mission Helper Trip Fund."

SERVING US THIS WEEK

June Usher: Dave Troyan Church Cleaning: Naumanns

OUR RESPONSE TO THE GOSPEL *Offering Numbers are from 6/5/22

Worship Attendance Last Sunday = 17

Bi-Weekly Offerings Needed:	\$3307.69	Total Offerings Needed YTD:	\$36,384.62
Bi-Weekly Offerings Received:	\$2727.25	Total Offerings Received YTD:	\$35,918.50
Missions Offerings YTD (includes 10% of GB & individual offerings):			\$3611.85
Maisie Wittorp Christian Education Memorial Fund:			\$56,061.50
Andrea D'Onofrio Mission Helper Trip Fund			\$2250.00

IMPORTANT UPCOMING DATES AT MT. ZION

Tue. 6/14	7pm	Elders Meeting
	7:30pm	Council Meeting
	8pm	Board of Education Meeting
	8:30pm	Outreach Meeting
Wed. 6/15	10am	Midweek Bible Study – Can't make it in-person? Join online: meet.google.com/ggg-chyp-eoe
Thu. 6/16	7pm	Hymnal Committee Meeting
Sun. 6/12	10am	Worship Service
Thu.-Mon. 6/23-6/26		35 th CLC Delegates Convention Immanuel Lutheran College, Eau Claire, WI
Mon.-Fri. 7/11-7/15	9:00- 11:30am	Vacation Bible School Volunteers Needed!
Mon.-Thu. 7/18-7/21		Lower Michigan Youth Camp Pigeon Creek State Park, West Olive, MI
Sun. 7/24	10:00am- 1:00pm	Outdoor Worship Service and Church Picnic Monroe Park, Madison Heights