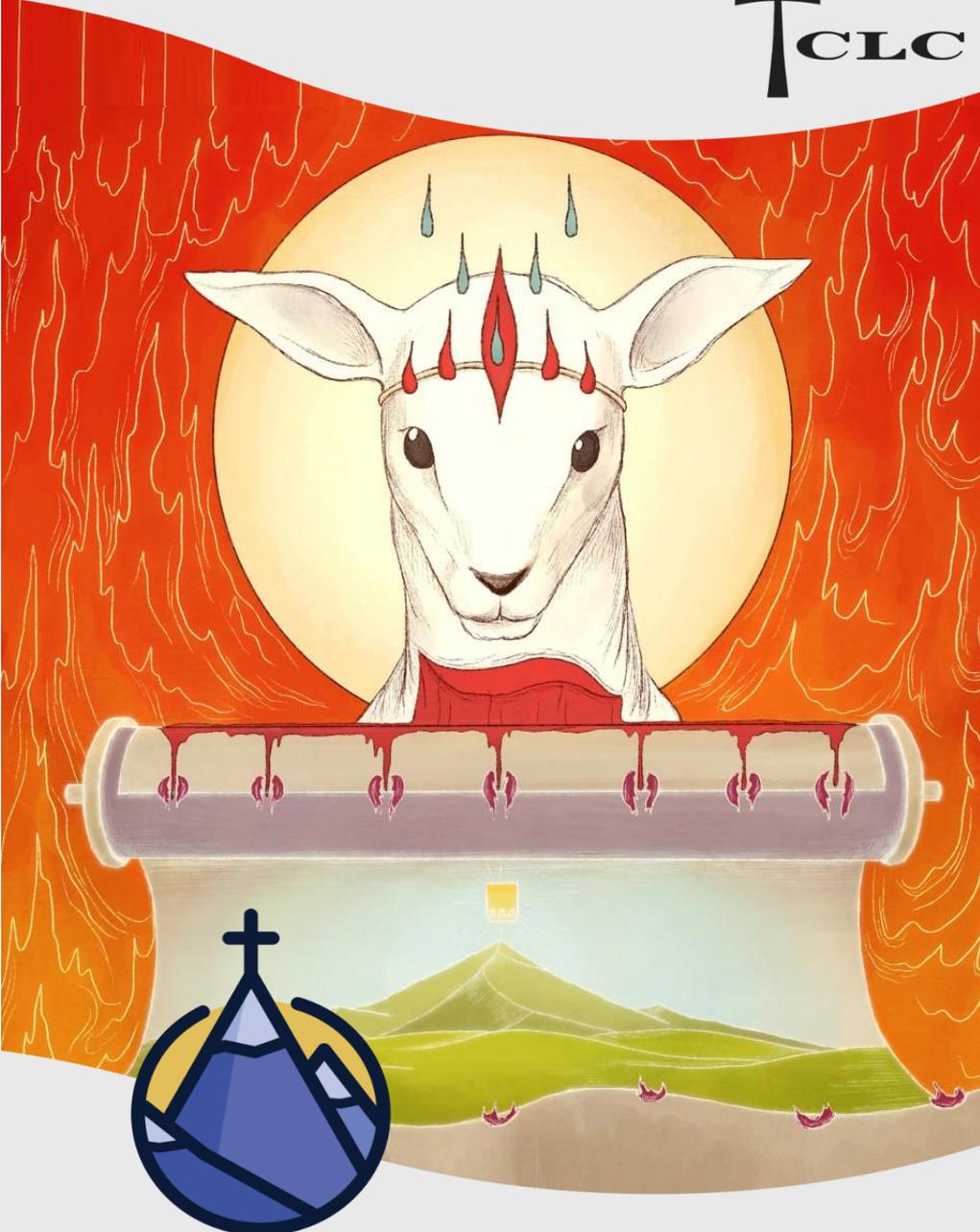


May 1, 2022



# MT. ZION

Evangelical Lutheran Church  
Madison Heights, MI

Pastor Tom Naumann  
(248) 677-7242

[mtzionlutheran.info](http://mtzionlutheran.info)



## 3<sup>rd</sup> Sunday of Easter

**Pre-Service Personal Prayer:** *Lord God, heavenly Father, make us diligent in the use of Your Word, and enable us by the grace of Your Holy Spirit to walk before You in fervent faith and all holy obedience. Through the Word made flesh, Your Son and our Savior Jesus Christ, work Your blessings in us for now and eternity. In His saving name, Amen.*

### Today's Worship!

#### Greeting and Prayer

**Opening Hymn 201 (TLH):** *Jesus Lives! The Victory's Won*

- 1. Jesus lives! The victory's won! Death no longer can appal me;  
Jesus lives! Death's reign is done! From the grave Christ will recall me.  
Brighter scenes will then commence; This shall be my confidence.**
- 2. Jesus lives! To Him the throne High o'er heaven and earth is given.  
I shall go where He is gone, Live and reign with Him in heaven.  
God is faithful. Doubtings, hence! This shall be my confidence.**
- 3. Jesus lives! For me He died, Hence will I, to Jesus living,  
Pure in heart and act abide, Praise to Him and glory giving.  
Freely God doth aid dispense; This shall be my confidence.**
- 4. Jesus lives! I know full well Naught from me His love shall sever;  
Life nor death nor powers of hell Part me now from Christ forever.  
God will be a sure Defense; This shall be my confidence.**
- 5. Jesus lives! and now is death But the gate of life immortal;  
This shall calm my trembling breath When I pass its gloomy portal.  
Faith shall cry, as fails each sense, Jesus is my confidence!**

#### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

- [P]** In the name of the Father, and of the Son, and of the Holy Spirit.
- [C]** Amen!

#### The Confession and Absolution of Sins

*We come before our Holy God admitting that we are sinful and need His forgiveness.*

- [P]** We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

**C** Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

**P** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will!

**C** Amen!

## Lord, Have Mercy

*Kyrie – Latin for “O Lord.” We approach our Lord with a cry for help in all the needs of our earthly life.*

Lord, have mer-cy on us. Christ, have mer-cy  
on us. Lord, have mer-cy on us.

## Glory to God in the Highest

*Gloria in Excelsis – Latin for “Glory in the Highest (to God).” A hymn glorifying and praising our God.*

Glo-ry to God, we give you thanks and praise; Of  
Lord Je-sus Christ, the Fa-ther's on-ly Son, You  
A-lone, O Christ, You on-ly are the Lord, At  
heav'n-ly joy and peace on earth we sing. We wor-ship  
bore for us the load of this world's sin. O Lamb of  
God's right hand in maj-es-ty most high: Who, with the  
You, to You our hearts we raise, Lord God, al-  
God, Your glo-rious vic-t'ry won, Re-ceive our  
Spir-it wor-shipped and a-dored, With all the  
might-y Fa-ther, heav'n-ly King.  
prayer, grant us Your peace with-in.  
heav'n-ly host we glo-ri-fy.

## The Prayer for the Day

*The main thoughts for the day are collected together in this prayer.*

**P** Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

## The First Reading: Acts 9:1-19

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup> And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup> And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting." <sup>6</sup> But rise and enter the city, and you will be told what you are to do." <sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup> And for three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup> And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of my name." <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened.

## The Responsive Reading: *Psalm 67*

- P** May God be gracious to us and bless us and make his face to shine upon us.
- C** That your way may be known on earth, your saving power among all nations.
- P** Let the peoples praise you, O God; let all the peoples praise you!
- C** Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.
- P** The earth has yielded its increase; God, our God, shall bless us.
- C** God shall bless us; let all the ends of the earth fear him!



## The Gospel Reading: *John 21:1-14*

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup> That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup> The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

**P** Blessed are they who hear the Word of God and keep it.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! These words are  
writ-ten that we may believe that Je-sus is the Christ, the  
Son of God. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

## The Nicene Creed

*We boldly confess what we believe.*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures and ascended into heaven, and sits on the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, The Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

**Hymn 735 (WS2000): *Long Before the World Is Waking***

- 1. *Long before the world is waking, Morning mist on Galilee,  
From the shore, as dawn is breaking, Jesus calls across the sea;  
Hails the boat of weary men, Bids them cast their net again.***
- 2. *So they cast, and all their heaving Cannot haul their catch aboard;  
John in wonder turns, perceiving, Cries aloud, "It is the Lord!"  
Peter waits for nothing more, Plunges in to swim ashore.***
- 3. *Charcoal embers brightly burning, Bread and fish upon them laid:  
Jesus stands at day's returning In his risen life arrayed;  
As of old his friends to greet, "Here is breakfast; come and eat."***
- 4. *Christ is risen! Grief and sighing, Sins and sorrows, fall behind;  
Fear and failure, doubt, denying, Full and free forgiveness find.  
All the soul's dark night is past, Morning breaks in joy at last.***
- 5. *Morning breaks, and Jesus meets us, Feeds and comforts, pardons still;  
As His faithful friends He greets us, Partners of his work and will.  
All our days, on ev'ry shore, Christ is ours for evermore!***

**The Sermon: *Revelation 5:1-14***

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup> And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" <sup>3</sup> And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup> and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup> And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

<sup>6</sup> And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup> And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup> And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup> And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, <sup>10</sup> and you have made them a

kingdom and priests to our God, and they shall reign on the earth." <sup>11</sup> Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup> saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup> And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup> And the four living creatures said, "Amen!" and the elders fell down and worshiped.

**Theme: A REVELATION INVITATION FOR JUBILATION**

- I. The Lamb who was slain is worthy
- II. The ransomed now reign and rejoice

**The Offertory**

*Having heard God's Word, we ask Him to spiritually heal us, giving us the gift of the Holy Spirit.*

Cre-ate in me a clean heart, O God, and re -  
 new a right spir-it with - in me. Cast me not a -  
 way from Your pres - ence. Take not Your Ho - ly  
 Spir-it from me. Re store to me the joy of Your sal -  
 va - tion. Up - hold with Your Spir - it free.

**Hymn 736 (WS2000): At the Lamb's High Feast We Sing**

- 1. At the Lamb's high feast we sing Praise to our victorious king,  
 Who has washed us in the tide Flowing from his pierced side. Alleluia!**
- 2. Mighty Victim from the sky, Hell's fierce powers beneath you lie;  
 You have conquered in the fight You have brought us life and light. Alleluia!**

**3. Now no more can death appall, Now no more the grave enthrall;  
You have opened paradise, And your saints in you shall rise. Alleluia!**

**4. Easter triumph, Easter joy! This alone can sin destroy;  
From sin's power, Lord, set us free, Newborn souls in you to be. Alleluia!**

**5. Father, who the crown shall give, Savior, by whose death we live,  
Spirit, guide through all our days; Three in One, Your name we praise. Alleluia!**

## **The Offering of Thankful Hearts**

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. If you wish to give your church offering electronically, you can do so by using the CashApp on your mobile device. The church's Sçashtag is "Scmctzion". While the usher brings the offering plate forward we sing the following hymn verse*

*(788:1):* **Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river That refreshes all the land.  
Grant us, then, the grace of giving With a spirit large and true  
That our life and all our living We may consecrate to You.**

## **Prayer of the Church – The Lord's Prayer**

**☐** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **The Service of the Sacrament**

*Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.*

**☐** The Lord be with you.

**☐** And also with you.

**☐** Lift up your hearts.

**☐** We lift them up to the Lord.

**☐** It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God; but chiefly are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By His death He has destroyed death, and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying...

## Holy, Holy, Holy

*The Sanctus – Latin for “Holy.” We join our voices to the angels who sing, “Holy, Holy, Holy” around His throne.”*

Ho-ly, ho-ly, ho-ly Lord, God of Sa-ba-oth, a-dored; Heav'n and  
earth with full ac-claim shout the glo-ry of Your name. Sing ho -  
san-na in the high-est, sing ho - san-na to the Lord; Tru-ly  
blest is He who comes in the name of the Lord!

## Words of Institution

*The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.*

- P** Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of me.”  
In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

## Lamb of God

*The Agnus Dei – Latin for “Lamb of God.” As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary's cross.*

O Lamb of God, O Christ our Lord, whose  
blood, once shed, true life re - stored, Im -



part Your joy, our faith in - crease. Sus -  
tain with Your mer - cy and grant us Your peace.

## Distribution of the Sacrament

### Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

**1 Corinthians 1:10** "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

**1 Corinthians 11:26-30** "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."

## O Lord, Now Let Your Servant

*The Nunc Dimittis – Latin for "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)*



O Lord, now let Your ser - vant De - part in heav'n-ly  
All glo - ry to the Fa - ther, All glo - ry to the  
peace, For I have seen the glo - ry Of Your re - deem - ing  
Son, All glo - ry to the Spir - it, For - ev - er Three - in -  
grace: A light to lead the Gen - tiles Un - to Your ho - ly  
One; For as in the be - gin - ning, Is now, shall ev - er  
hill, The glo - ry of Your peo - ple, Your  
be, God's tri - une name re - sound - ing Through  
cho - sen Is - ra - el.  
all e - ter - ni - ty.

**P** Go in peace. Serve the Lord with gladness.

## Thanksgiving

*We give thanks and praise the LORD for the forgiveness of sins received in the Sacrament.*

My heart has now become Your dwelling, O blessed ho-ly Trin-i-ty. With an-gels I, Your prais-es tell - ing, Shall live in joy e - ter-nal - ly. Lord, may Your bod - y and Your blood Be for my soul the high - est good!

## The Benediction

*The blessing given by God for His people (Numbers 6:24-26)*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

**C** Amen!

## Closing Hymn 341:1 (red hymnal): *Crown Him with Many Crowns*

**1. Crown Him with many crowns The Lamb upon His throne;**

**Hark how the heavenly anthem drowns All music but its own.**

**Awake, my soul, and sing Of Him who died for thee**

**And hail Him as thy matchless King Through all eternity.**

## **ANNOUNCEMENTS**

*"If the LORD wills, we will do this or that." James 4:15*

**WELCOME EVERYONE!** We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask our Pastor about a free Bible study he offers to explain what we believe and teach. Where and when? Your convenience.

**PAINTING THE CHURCH SANCTUARY:** Beginning this afternoon at 2:30pm, we are painting white the front wall of the sanctuary. Pastor Naumann, Carl Ryan, and Nicholas Jakel will be heading up the project. Any Mt. Zion members who are interested in helping are welcome to volunteer! We plan to put on two additional coats of paint throughout the coming week.

**CHURCH WORKDAY THIS SATURDAY (5/10) BEGINNING AT 10:00AM:** We hope for lots of volunteers to help out with our annual spring cleaning. Here are some of the projects we plan to accomplish: Sanctuary paint cleanup, lawn mower/weed wacker maintenance and mowing, replace smoke detectors batteries and install new thermostat, deep clean basement (dust, sweep, mop), tend/weed flower beds and planters.

**NEW WEDNESDAY MORNING BIBLE STUDY:** A new midweek Bible study will be taking place weekly on Wednesdays at 10:00am beginning on May 11. All are invited and encouraged to this additional opportunity to study the Scriptures and enjoy midweek fellowship with like-minded believers.

**CLC MISSION BOARD VISIT:** Mr. Jeff Radichel, a member of the CLC Board of Missions and Mt. Zion's assigned Mission Board liaison, is coming to visit our congregation on Sunday, May 15. He will be giving a presentation on the work of the Mission Board during our 9:00am Bible Class hour. Then he will meet with our voters following the worship service. We look forward to his visit!

**CHURCH CLEANING VOLUNTEERS NEEDED:** Please see the sign-up sheet on the bulletin board.

**MISSION HELPER TRIP FUND:** Mt. Zion member Andrea D'Onofrio has volunteered for the CLC Mission Helper Trip to East Africa this coming summer. Participants in this three-week overseas teaching trip are responsible for paying their own expenses (airfare, food & lodging, etc.). Total costs are ~\$3500. To assist in Andrea's gospel work, Mt. Zion has established a "Mission Helper Trip Fund." If you are able to contribute, please donate to the fund and clearly mark your offering check for the "Mission Helper Trip Fund."

**CLC CALL NEWS:** Teacher Graduate, Kendra Rodebaugh, *has accepted* the call to Gethsemane Lutheran School, Spokane, WA. + Seminary Graduate, Zachary Sippert, *has accepted* the call to Redeemer Lutheran Church, Bowdle, SD, and to Zion Lutheran Church, Ipswich, SD. + Allison Brown, a member of Faith Lutheran Church, Markesan, WI, *has accepted* the call to teach pre-school part time at Faith Lutheran School, Markesan, WI. + Pastor Michael Wilke, Gethsemane Lutheran Church, Saginaw, MI, *has returned* the call to Immanuel Lutheran Church, Winter Haven, FL. + Pastor David Ude of Living Hope Lutheran *has received the* call to Redemption Lutheran Church, Lynnwood, WA.

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**SERVING US THIS WEEK**

May Usher: Carl Ryan <> Church Cleaning: Naumanns

**OUR RESPONSE TO THE GOSPEL**

Worship Attendance Last Sunday = 26 <> Bible Class/Sunday School = 16

Bi-Weekly Offerings Needed:	\$3307.69	Total Offerings Needed YTD:	\$28,115.38
Bi-Weekly Offerings Received:	\$2808.50	Total Offerings Received YTD:	\$27,300.25
Missions Offerings YTD (includes 10% of GB & individual offerings):			\$2750.03
Maisie Wittorp Christian Education Memorial Fund:			\$55,521.50
Andrea D'Onofrio Mission Helper Trip Fund			\$2110.00

**IMPORTANT UPCOMING DATES AT MT. ZION**

<b>Today</b>	2:30pm	Painting the Church Sanctuary
<b>Sat. 5/7</b>	10am	Church Workday
<b>Sun. 5/8</b>	9am	Bible Class / Sunday School
	10am	Worship Service
<b>Tue. 5/10</b>	7pm	Elders Meeting
	7:30pm	Council Meeting
	8pm	Board of Education Meeting
	8:30pm	Outreach Meeting
<b>Wed. 5/11</b>	10am	Midweek Bible Study
<b>Fri. 5/13</b>	Evening	Game Night at the Wittorps (Dearborn)