

June 13, 2021



GENESIS 3:15, ESV

MT. ZION

Evangelical Lutheran Church
Madison Heights, MI

Pastor Tom Naumann
(248) 677-7242

mtzionlutheran.info



3rd Sunday after Pentecost

Pre-Service Personal Prayer: *Lord, as we come Thy name to praise, may we feel Thy presence near; may Thy glory meet our eyes while we in Thy house appear! Here afford us, Lord, a taste of our everlasting feast. In Jesus name we ask it, Amen.*

Today's Worship!

Greeting and Prayer

Opening Hymn 279 (TLH): *Today Thy Mercy Calls Us*

- 1. Today Thy mercy calls us To wash away our sin.
However great our trespass, Whatever we have been,
However long from mercy Our hearts have turned away,
Thy precious blood can cleanse us And make us white today.*
- 2. Today Thy gate is open, And all who enter in
Shall find a Father's welcome And pardon for their sin.
The past shall be forgotten, A present joy be given,
A future grace be promised, A glorious crown in heaven.*
- 3. Today our Father calls us, His Holy Spirit waits;
His blessed angels gather Around the heavenly gates.
No question will be asked us How often we have come;
Although we oft have wandered, It is our Father's home.*
- 4. O all-embracing Mercy, O ever-open Door,
What should we do without Thee When heart and eye run o'er?
When all things seem against us, To drive us to despair,
We know one gate is open, One ear will hear our prayer.*

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

- ¶ In the name of the Father, and of the Son, and of the Holy Spirit.
C Amen!

The Confession and Absolution of Sins We come before our Holy God admitting that we are sinful and need His forgiveness.

- ¶ We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

C Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

P God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will!

C Amen!

Lord, Have Mercy

Kyrie – Latin for “O Lord.” We approach our Lord with a cry for help in all the needs of our earthly life.

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

Glory to God in the Highest

Gloria in Excelsis – Latin for “Glory in the Highest (to God).” A hymn glorifying and praising our God.

C: 1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, You on - ly are the Lord,

Of heav'n - ly joy and peace on earth we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:

We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who, with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

The Prayer for the Day

The main thoughts for the day are collected together in this prayer.

- P** Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C Amen.

The Epistle Reading: *2 Corinthians 4:13-18*

Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak,¹⁴ knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence.¹⁵ For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.¹⁶ So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day.¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison,¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

The Responsive Reading: *Psalm 51:1-9*

- P** Have mercy on me, O God, according to your steadfast love;
C According to your abundant mercy blot out my transgressions.
P Wash me thoroughly from my iniquity,
C And cleanse me from my sin!
P For I know my transgressions,
C And my sin is ever before me.
P Against you, you only, have I sinned and done what is evil in your sight,
C So that you may be justified in your words and blameless in your judgment.
P Behold, I was brought forth in iniquity,
C And in sin did my mother conceive me.
P Behold, you delight in truth in the inward being,
C And you teach me wisdom in the secret heart.
P Purge me with hyssop, and I shall be clean;
C Wash me, and I shall be whiter than snow.
P Let me hear joy and gladness;
C Let the bones that you have broken rejoice.
P Hide your face from my sins,
C And blot out all my iniquities.

Psalms,
Hymns,
&
Spiritual
Songs



The Gospel Reading: Mark 3:20-35

Then he went home, and the crowd gathered again, so that they could not even eat.²¹ And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."²² And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons."²³ And he called them to him and said to them in parables, "How can Satan cast out Satan?²⁴ If a kingdom is divided against itself, that kingdom cannot stand.²⁵ And if a house is divided against itself, that house will not be able to stand.²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end.²⁷ But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.²⁸ "Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter,²⁹ but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"--³⁰ for they were saying, "He has an unclean spirit."

³¹ And his mother and his brothers came, and standing outside they sent to him and called him.³² And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you."³³ And he answered them, "Who are my mother and my brothers?"³⁴ And looking about at those who sat around him, he said, "Here are my mother and my brothers!³⁵ For whoever does the will of God, he is my brother and sister and mother."

P Blessed are they who hear the Word of God and keep it.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be-lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Apostle's Creed

We boldly confess what we believe.

- C I believe in God, the Father Almighty, Maker of heaven and earth.**
I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven; And is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn 613 (TLH): *Jerusalem the Golden*

- 1. Jerusalem the golden, With milk and honey blest,
Beneath thy contemplation Sink heart and voice opprest.
I know not, oh, I know not, What joys await us there,
What radiancy of glory, What bliss beyond compare.*
- 2. They stand, those halls of Zion, All jubilant with song
And bright with many an angel And all the martyr throng.
The Prince is ever in them; The daylight is serene;
The pastures of the blessed Are decked in glorious sheen.*
- 3. There is the throne of David; And there, from care released,
The shout of them that triumph, The song of them that feast;
And they who with their Leader Have conquered in the fight
Forever and forever Are clad in robes of white.*
- 4. O sweet and blessed country, The home of God's elect!
O sweet and blessed country That eager hearts expect!
Jesus, in mercy bring us To that dear land of rest,
Who art, with God the Father And Spirit, ever blest.*

The Sermon: *Genesis 3:8-15*

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹ But the LORD God called to the man and said to him, "Where are you?"¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."¹¹ He said, "Who told you that

you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴ The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

GOD WANTS TO KNOW: "WHERE ARE YOU?"

- I. Sin entices us to hide from God in shame and blame.
- II. Grace invites us to come to God for forgiveness and peace.



The Offertory

Having heard God's Word, we ask Him to spiritually heal us, giving us the gift of the Holy Spirit.

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me
not a - way from Your pres - ence. Take not Your Ho - ly
Spir - it from me. Re - store to me the joy of
Your sal - va - tion. Up - hold with Your Spir - it free.

Hymn 369 (TLH): All Mankind Fell in Adam's Fall

- 1. All mankind fell in Adam's fall, One common sin infects them all;
From sire to son the bane descends, And over all the curse impends.*
- 2. Through all man's powers corruption creeps And him in dreadful bondage keeps;
In guilt he draws his infant breath And reaps its fruits of woe and death.*
- 3. From hearts depraved, to evil prone, Flow thoughts and deeds of sin alone;
God's image lost, the darkened soul Nor seeks nor finds its heavenly goal.*
- 4. But Christ, the second Adam, came To bear our sin and woe and shame,
To be our Life, our Light, our Way, Our only Hope, our only Stay.*
- 5. As by one man all mankind fell And, born in sin, was doomed to hell,
So by one Man, who took our place, We all received the gift of grace.*
- 6. We thank Thee, Christ; new life is ours, New light, new hope, new strength, new powers:
May grace our every way attend Until we reach our journey's end!*

The Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. If you wish to give your church offering electronically, you can do so by using the CashApp on your mobile device. The church's \$cashtag is "\$clcmtz". While the usher brings the offering plate forward we sing the following hymn verse (788:1):

*Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river That refreshes all the land.
Grant us, then, the grace of giving With a spirit large and true
That our life and all our living We may consecrate to You.*

Prayer of the Church – The Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Service of the Sacrament

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.

P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them up to the Lord.

P It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life; Therefore with angels and archangels and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying...

Holy, Holy, Holy

The Sanctus – Latin for “Holy.” We join our voices to the angels who sing, “Holy, Holy, Holy” around His throne.”

A musical score for a hymn. The music is in common time and consists of four staves of music. The lyrics are as follows:

C: Ho - ly, ho - ly, ho - ly Lord, God of Sa - ba-oth, a-dored; Heav'n and
earth with full ac - claim shout the glo - ry of Your name. Sing ho -
san - na in the high-est, sing ho - san - na to the Lord; Tru - ly
blest is He who comes in the name of the Lord!

Words of Institution

The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.

P Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of me." In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

Lamb of God

The Agnus Dei – Latin for “Lamb of God.” As we approach the Table of Forgiveness, we want to be thinking about the Lamb of God who was sacrificed for us on Calvary’s cross.

O Lamb of God, O Christ our Lord, whose
blood, once shed, true life re - stored, Im -
part Your joy, our faith in - crease. Sus -
tain with Your mer - ey and grant us Your peace.

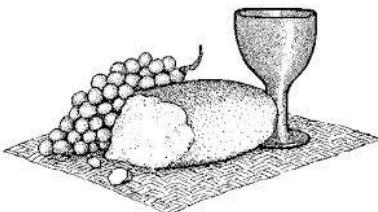
Distribution of the Sacrament

Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

1 Corinthians 1:10 "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 11:26-30 "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."



O Lord, Now Let Your Servant

The Nunc Dimittis – Latin for “Now Dismiss.” Simeon’s words after seeing the Christ Child. (Luke 2:29-32)

C: 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the the
glo - ry to the Son, All glo - ry to the the
glo - ry Of Your re - deem - ing grace: A
Spir - it, For - ev - er Three - in - One; For
light to lead the be - Gen - tiles, Un -
as in the be - gin - ning,
to Your ho - ly hill, The glo - ry of Your -
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ter - ni - ty.

P Go in peace. Serve the Lord with gladness.

Thanksgiving

C: My heart has now be - come Your dwell - ing, O bless-ed,
ho - ly Trin - i - ty. With an - gels I, Your prais - es
tell - ing, Shall live in joy e - ter - nal - ly. Lord, may Your
bod - y and Your blood Be for my soul the high - est good!

The Benediction

The blessing given by God for His people (Numbers 6:24-26)

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C Amen!

Closing Hymn 778:1 (WS): Grace Has a Thrilling Sound

*1. Grace has a thrilling sound To each believer's ear;
That peace with God through Christ is found Is news I gladly hear.
Grace first described the way To save our fallen race;
The Father sent His only Son Who came to take our place.*

Worship at Mt. Zion

We have a singular goal in our worship: “Walk prudently when you go to the house of God; and draw near to hear rather than to give the sacrifice of fools.” (Ecc. 5:1 NKJV)

Our service follows the historic Biblical style of using a liturgy. The liturgy is meant to give order and structure to the worship service. We try to keep our worship respectful in order to foster an atmosphere which allows us to focus on the power of God’s Word. Our service is also meant to be reflective so that each individual can hear, understand, and meditate upon the wonderful works of God! (Acts 2:11)

The Bible teaches that God creates and sustains faith in a person’s heart through the power of His Word: Romans 1:16: “For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes.” In our fast-paced society, meditative and reflective worship is sometimes considered outdated, irrelevant, or boring. Yet, God Himself says, “faith comes from hearing, and hearing through the word of Christ.” (Romans 10:17) God has not changed His method of reaching people with the hope of forgiveness simply because our society has changed. He remains the same and His Word remains powerful.

If the worship service seems strange to you, don’t give up right away! Stick with it, try to learn something new each week, and develop a habit of being present in God’s house. The ability to quietly listen and learn is an acquired skill that takes time and practice. Our prayer each week is that we grow in our ability to listen to God’s Word and thereby increase our faith in Jesus. We hope you will continue to join us!

ANNOUNCEMENTS

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask our Pastor about a free Bible study he offers to explain what we believe, teach, and practice. Where and when? Your convenience.

DIVINE CALL: I have received a divine call from Living Savior Lutheran Church of Eden Prairie, MN, to be their full-time pastor. I now have two divine calls – one here to serve Mt. Zion congregation, and one to serve Living Savior congregation. As I prayerfully consider these calls, this is the main question: At which location (here or there) can I best serve the LORD with the talents He has given me I welcome your comments, advice, and opinions. I ask for your prayers! – In Christ, Pastor Naumann.

VBS VOLUNTEERS NEEDED! Vacation Bible School at Mt. Zion is July 12-14, Monday thru Wednesday, 9:00 – 11:30am. We need volunteers to teach, do crafts, oversee snacks and recess. Please speak to Ashley Naumann if you can help.

CLC CONVENTION meets June 24-27 at Immanuel Lutheran College in Eau Claire, WI. Pastor Tom Naumann will represent both our congregations along with Delegates Randy Wittorp and Carl Ryan.

LOWER MICHIGAN YOUTH CAMP: The 18th Annual Lower Michigan Youth Camp will be held July 19-22 (Mon-Thurs) at Pigeon Creek County Park, West Olive, MI. The camp is open to students entering grades 6-12. The cost is \$50 per camper. The deadline for registration is July 15. Information and registration can be found at redeemerclc.info.

LUTHERAN SPOKESMAN / DAILY REST RENEWAL: It's time to renew our congregational subscriptions to the *Lutheran Spokesman* and *Daily Rest*. The *Lutheran Spokesman* (CLC monthly magazine) is paid for by Mt. Zion for each member family. Please verify your mailing address on the white sheet of paper near the guest book. If you are not a subscriber, please speak with Pastor to sign up. *Daily Rest* (the CLC quarterly devotional) has a subscription cost \$15/yr. If you are a current subscriber or would like to begin subscribing, please confirm/add your address on the pink sheet of paper near the guest book and submit your \$15 in the offering plate or via CashApp and be sure to earmark your payment "for Daily Rest."

CLC CALL NEWS: Pastor Tom Naumann, Mt. Zion, Madison Heights, MI has **received** the call to Living Savior, Eden Prairie, MN. <> Pastor Mark Tiefel, Redemption, Lynwood, WA has **received** the call to Redeemer, Sister Lakes, MI. <> Pastor Sam Rodebaugh, Immanuel, Winter Haven, FL has **returned** the call to Redeemer, Cheyenne, WY. <> Teacher Michaela Winters, Messiah, Hales Corners, WI, has **returned** the call to be the primary teacher/principal of Valley Bible Academy, St. John's, Clarkston, WA. <> Teacher Vanessa Wales has **received** the call to be 2-6 grade teacher at Grace, Valentine, NE.

KINSHIP COVID AID: With the recent surge of COVID infections in Asia, our brothers and sisters in Christ in India, Nepal, Myanmar, and Bangladesh are suffering as they struggle to stay healthy and provide for daily necessities due to the lockdown measures that are being strictly enforced. Both the CLCI and BELC report deaths of pastors and members. Also, Pastor Jyothi in India was hospitalized and was very near death. He was able to receive care in an ICU bed for a few weeks where he received lifesaving treatments while he was unconscious for several days. We thank our Savior that Jyothi has recently been released from the hospital and is staying with a relative near the hospital. He is currently receiving oxygen and injections to prevent blood clots. With all of this and more, the CLC Board of Missions and the KINSHIP Committee have decided to provide financial help to assist with humanitarian efforts and medical bills. Offerings to the KINSHIP General Fund will help with this effort to help those who are suffering in Asia at this time. Please remember our brethren in your prayers!

SERVING US THIS WEEK

June Usher: Matt Fobear <> Church Cleaning: Muellers

OUR RESPONSE TO THE GOSPEL

In-Person Worship Last Sunday = 12

Bi-Weekly Offerings Needed:	\$3,076.92	Total Offerings Needed YTD:	\$35,384.62
Bi-Weekly Offerings Received:	\$3,202.00	Total Offerings Received YTD:	\$36,083.00
Missions Offerings YTD (includes 10% of GB & individual offerings):			\$3,608.30

IMPORTANT UPCOMING DATES AT MT. ZION

Sun. 6/20	10am	Sunday Worship Service
Thu. 6/24 –		2021 CLC Convention in Eau Claire, WI
Sun. 6/27		Attending: Pastor Naumann, Carl Ryan, Randy Wittorp
Mon. 7/12 –		Vacation Bible School 9:00-11:30am
Wed. 7/14		Volunteers Needed! Talk to Ashley Naumann!
Sun. 7/18	11am	Q3 Voters Meeting
Mon. 7/19 –		Lower Michigan Youth Camp
Thu. 7/22		Pigeon Creek State Park
Sun. 7/25	12pm	Church Picnic

IN OUR PRAYERS <> ENCOURAGEMENT LIST

Ephesians 6:18 "Be alert and always keep on praying for all the Lord's people."

Jackie McGruder remains homebound as she continues to suffer from lupus, a chronic autoimmune disease that attacks tissues and organs. **Denise Troyan's** sister, Amy, has received news that her cancer has returned after a couple of years in remission. She will be beginning treatment immediately. **Pastor Naumann's** sister-in-law, Rachel (Joe) Naumann, went into pre-labor last week when her water broke at only 22 weeks. She is hospitalized at the U of Minnesota in Minneapolis. We pray that the Lord keep the child growing in the womb as long as possible.