

June 14, 2020



a man's life  
consisteth not in the  
abundance of the  
things which he  
possesseth

LUKE 12:15

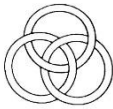


**MT. ZION**

Evangelical Lutheran Church  
Madison Heights, MI

Pastor Tom Naumann  
(248) 677-7242

[mtzionlutheran.info](http://mtzionlutheran.info)



## 2<sup>nd</sup> Sunday after Pentecost

**Pre-Service Personal Prayer:** *Dear LORD God, Who gives instruction to salvation through Your holy Word, we thank You that You have made us students of Your Word through faith in Christ. Fill us with love and zeal for the Gospel and make us diligent in the spreading of it, Amen.*

### Today's Worship!

#### Greeting and Prayer

**Hymn 743 (tan supplement):** *Immortal, Invisible, God Only Wise*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 All life You en - gen - der in great and in small,  
4 Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,  
Not want - ing nor wast - ing, You rule in Your might,  
Of all life Be - friend - er, the true Life of all.  
Your an - gels a - dore You, all veil - ing their sight.

Most bless - ed, most glo - rious, O An - cient of Days,  
Your jus - tice like moun - tains high soar - ing a - bove,  
We blos - som and flour - ish in rich - ness and range;  
Our prais - es we ren - der, oh, lead us to see

Al - might - y, vic - to - rious, Your great name we praise!  
Your clouds which are foun - tains of good - ness and love.  
We with - er and per - ish, but You nev - er change.  
The light of Your splen - dor, Your love's maj - es - ty!

**The Invocation** *We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**[P]** In the name of the Father, and of the Son, and of the Holy Spirit.

**[C]** Amen!

**The Confession and Absolution of Sins** *We come before our Holy God admitting that we are sinful and need His forgiveness.*

**[P]** We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him

and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

**C** Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

**P** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will!

**C** Amen!

## Lord, Have Mercy *Kyrie*

C: Lord, have mer - cy on us. Christ, have mer-cy  
on us. Lord, have mer - cy on us.

## Glory to God in the Highest *Gloria in Excelsis*

C: 1 Glo - ry to God, we give You thanks and praise;  
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
3 A - lone, O Christ, You on - ly are the Lord,  
Of heav'n - ly joy and peace on earth we sing.  
You bore for us the load of this world's sin.  
At God's right hand in maj - es - ty most high:  
We wor - ship You, to You our hearts we raise,  
O Lamb of God, Your glo - rious vic - t'ry won,  
Who, with the Spir - it wor - shiped and a - dored,  
Lord God, al - might - y Fa - ther, heav'n - ly King.  
Re - ceive our prayer, grant us Your peace with - in.  
With all the heav'n - ly host we glo - ri - fy.

## The Prayer for the Day

*The main thoughts for the day are collected together in this prayer.*

- P** Let us pray. . . through Christ Jesus, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

## The Old Testament Reading: *Jeremiah 9:23-24*

Thus says the LORD: "Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches, <sup>24</sup> but let him who boasts boast in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the LORD."

## The Responsive Psalm Reading: *Psalms 44:1-8*

- P** O God, we have heard with our ears, our fathers have told us,  
**C** **What deeds you performed in their days, in the days of old:**  
**P** You with your own hand drove out the nations, but them you planted;  
**C** **You afflicted the peoples, but them you set free;**  
**P** For not by their own sword did they win the land, nor did their own arm save them,  
**C** **But your right hand and your arm, and the light of your face, for you delighted in them.**  
**P** You are my King, O God;  
**C** **Ordain salvation for Jacob!**  
**P** Through you we push down our foes;  
**C** **Through your name we tread down those who rise up against us.**  
**P** For not in my bow do I trust,  
**C** **Nor can my sword save me.**  
**P** But you have saved us from our foes  
**C** **And have put to shame those who hate us.**  
**P** In God we have boasted continually,  
**C** **And we will give thanks to your name forever.**



## The Epistle Reading: *1 Timothy 6:6-19*

Now there is great gain in godliness with contentment, <sup>7</sup> for we brought nothing into the world, and we cannot take anything out of the

world.<sup>8</sup> But if we have food and clothing, with these we will be content.<sup>9</sup> But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction.<sup>10</sup> For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

<sup>11</sup> But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness.<sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses.<sup>13</sup> I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession,<sup>14</sup> to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ,<sup>15</sup> which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords,<sup>16</sup> who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.<sup>17</sup> As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy.<sup>18</sup> They are to do good, to be rich in good works, to be generous and ready to share,<sup>19</sup> thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

**P** Blessed are they who hear the Word of God and keep it.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## The Nicene Creed *We boldly confess what we believe.*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

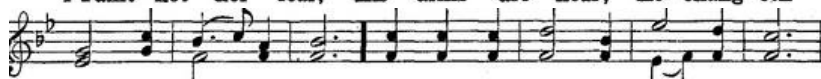
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures and ascended into heaven, and sits on the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, The Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

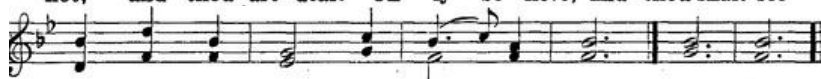
## Hymn 447 (red hymnal): *Fight the Good Fight with All Thy Might*



1 Fight the good fight With all thy might; Christ is thy  
2 Run the straight race Thro' God's good grace; Lift up thine  
3 Cast care a - side; Up - on thy Guide Lean, and His  
4 Faint not nor fear, His arms are near; He chang-eth



Strength and Christ thy Right. Lay hold on life, and it shall be  
eyes and seek His face. Life with its way be - fore us lies;  
mer - cy will pro - vide; Lean, and the trust - ing soul shall prove  
not, and thou art dear. On - ly be - lieve, and thou shalt see



Thy joy and crown e - ter - nal - ly.  
Christ is the Path and Christ the Prize.  
Christ is its Life and Christ its Love.  
That Christ is All in all to thee. A - men.

## The Sermon: Luke 12:13-21

Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me." <sup>14</sup> But he said to him, "Man, who made me a judge or arbitrator over you?" <sup>15</sup> And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." <sup>16</sup> And he told them a parable, saying, "The land of a rich man produced plentifully, <sup>17</sup> and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' <sup>18</sup> And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods.' <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup> But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' <sup>21</sup> So is the one who lays up treasure for himself and is not rich toward God."

### Your Money's No Good Here

I. The world seeks riches that don't spend (13-20)

II. The Lord provides riches that never end (21)

## The Offertory



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me  
not a - way from Your pres - ence. Take not Your Ho - ly  
Spir - it from me. Re - store to me the joy of  
Your sal - va - tion. Up - hold with Your Spir - it free.



## Hymn 425:1-4 (red hymnal): *All Depends on Our Possessing*



1 All de-pends on our pos-sess-ing God's a-bun-dant  
 2 He who hith-er-to hath fed me And to man-y  
 3 Man-y spend their lives in fret-ting O-ver tri-fles  
 4 When with sor-row I am strick-en, Hope my heart a-

grace and bless-ing, Tho' all earth-ly wealth de-part.  
 joys hath led me, Is and ev-er shall be mine.  
 and in get-ting Things that have no sol-id ground.  
 new will quick-en, All my long-ing shall be stilled.

He who trusts with faith un-shak-en In his God is  
 He who did so gen-tly school me, He who still doth  
 I shall strive to win a trea-sure That will bring me  
 To His lov-ing-kind-ness ten-der Soul and bod-y

not for-sak-en And e'er keeps a daunt-less heart.  
 guide and rule me, Will re-main my Help di-vine.  
 last-ing plea-sure And that now is sel-dom found.  
 I sur-ren-der; For on Him a-lone I build. A-men.

## Prayer of the Church – The Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Service of the Sacrament

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them up to the Lord.
- P** It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life; Therefore with angels and archangels and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying...



## Holy, Holy, Holy *Sanctus*

C: Ho-ly, ho-ly, ho-ly Lord, God of Sa-ba-oth, a-dored; Heav'n and  
earth with full ac-claim shout the glo-ry of Your name. Sing ho-  
san-na in the high-est, sing ho-san-na to the Lord; Tru-ly  
blest is He who comes in the name of the Lord!

The musical score is written on four staves. The first staff begins with a treble clef and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the piece with a double bar line.

## Words of Institution

**P** Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of me."

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

## Lamb of God *Agnus Dei*

O Lamb of God, O Christ our Lord, whose  
blood, once shed, true life re-stored, Im-  
part Your joy, our faith in-crease. Sus-  
tain with Your mer-cy and grant us Your peace.

The musical score is written on four staves. The first staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the piece with a double bar line.

## Distribution of the Sacrament

### Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

**1 Corinthians 1:10** *"Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."*

**1 Corinthians 11:26-30** *"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."*


## O Lord, Now Let Your Servant Nunc Dimittis



C: 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the glo - ry Of Your re - deem - ing grace: A  
Spir - it, For - ev - er Three - in - One; For  
light to lead the Gen - tiles Un -  
as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, The God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

**P** Go in peace. Serve the Lord with gladness.

## Thanksgiving



C: My heart has now be - come Your dwell - ing, O bless - ed,  
ho - ly Trin - i - ty. With an - gels I, Your prais - es  
tell - ing, Shall live in joy e - ter - nal - ly. Lord, may Your  
bod - y and Your blood Be for my soul the high - est good!

## The Benediction

*The blessing given by God for His people (Numbers 6:24-26)*

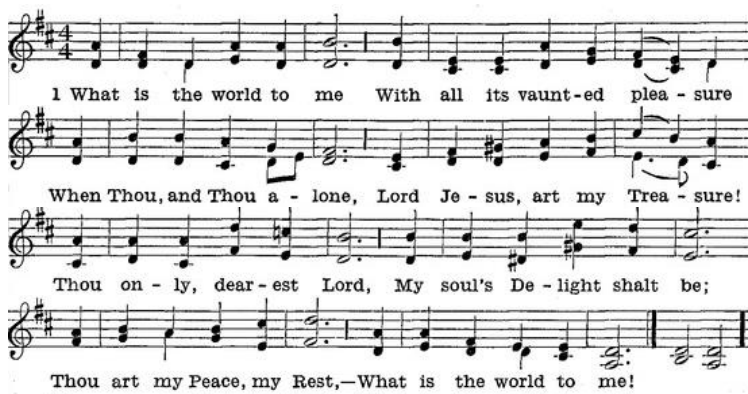
**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

**C** Amen!

## Hymn 430:1 (red hymnal): *What Is the World to Me*



1 What is the world to me With all its vaunt - ed plea - sure  
When Thou, and Thou a - lone, Lord Je - sus, art my Trea - sure!  
Thou on - ly, dear - est Lord, My soul's De - light shalt be;  
Thou art my Peace, my Rest, — What is the world to me!



## **ANNOUNCEMENTS**

*"If the LORD wills, we will do this or that." James 4:15*

**WELCOME EVERYONE!** We pray that God's Word and our worship today will help you grow in the grace and knowledge of our Savior Jesus. We ask our visitors to please sign our guest book. If you are looking for a church home, we hope you've found it with us. Ask our Pastor about a free Bible study he offers to explain what we believe, teach, and practice. Where and when? Your convenience.

**REOPENING CHURCH SERVICES:** With the state of Michigan's allowance of "indoor social gatherings of no more than 10 people" (EO 2020-110, Section 4, Article B5), we have resumed limited attendance worship services beginning last Sunday, May 31. Until further notice, each Sunday two identical services will be held at 9:00am and 10:30am (with an additional service to be held at 12:00pm, if necessary). Each service is limited to 10 people in attendance. We are asking each person(s) wanting to attend to please contact Pastor Naumann to sign up for a particular service. Sign up will be first come, first serve. If the service that you wish to attend is full, you will be asked to attend a different one. In addition to this 10-person limit, we will also be implementing safety practices that can be found on the bulletin board by the drinking fountain.

**VIRTUAL VBS VOLUNTEERS NEEDED:** Due to COVID-19 and the fact that our Vacation Bible School is currently primarily an outreach effort, Mt. Zion's in-person VBS in July has been cancelled. Instead, the outreach committee is producing virtual VBS videos that will be distributed free online. Currently the committee is looking for volunteers to film teaching/craft videos. If you can help, please contact outreach chairman Ben Mueller (262-271-6320). We plan to do all the filming on the next two Saturdays (6/20 & 6/27). Scripts will be provided; all you need to bring is willingness and positivity!

**OFFERING ANNOUNCEMENT:** You will notice that the normal collection of the offering has been omitted from this service. If you have an offering that you wish to contribute, please deposit it in the gold plate on the shelf in the back of church OR use one of the following options: 1) Electronic giving is available through "CashApp" -- Download the CashApp on your mobile device or by going to [cash.app/login](https://cash.app/login). You can choose to connect a bank account, credit card or a debit card to contribute your offering. The debit card and bank account options are free when you transfer money, however, if you pay with your credit card the app will take 3% of your transaction. The church's \$cashtag is "\$clcmztion". 2) You may mail your contribution to Financial Secretary Nathan Fobear, 22034 Donaldson St. Dearborn, MI 48124

**LOWER MICHIGAN BIBLE CAMP** has been rescheduled to July 20-23. CLC young people, ages 6<sup>th</sup> – 12<sup>th</sup> grade, are welcome to attend. This is tent camping at Pigeon Creek Park near Lake Michigan in Ottawa County, Michigan. The cost is only \$50.00/camper. Call Pastor David Schaller for more information: 269-424-3035.

**KINSHIP DISASTER RELIEF:** The COVID-19 pandemic has affected many of us in a variety of ways. We've also been learning of the suffering our brothers and sisters in Christ around the world have been facing in the current pandemic. Between COVID-19 Aid and cyclone relief, monetary aid has been sent overseas from KINSHIP. There remain additional needs among our various sister synods. The CLC Board of Missions is requesting that you consider offering your financial support to replenish the KINSHIP funds, so we can be ready to respond when the next need comes along. You may send your offerings to CLC KINSHIP, 501 Grover Rd., Eau Claire, WI, 54701, or through your local congregation. Please mark your donation "KINSHIP."

#### **OUR RESPONSE TO THE GOSPEL**

Bi-Weekly Offerings Needed:	\$2615.38	Total Offerings Needed YTD:	\$30,076.92
Bi-Weekly Offerings Received:	\$5890.00	Total Offerings Received YTD:	\$35,203.22
Missions Offerings YTD (includes 4% of GB & individual offerings):			\$1,530.13

#### **IMPORTANT UPCOMING DATES AT MT. ZION**

<b>Tue. 6/16</b>	7pm	Elders Meeting
<b>Sat. 6/20</b>		Film Virtual VBS (Fellowship Hall)
<b>Sun. 6/21</b>	9am & 10:30am	Sunday Worship Service
<b>Sat. 6/27</b>		Film Virtual VBS (Fellowship Hall)
<b>Mon.-Thu. 7/20-7/23</b>		Lower Michigan Bible Camp Pigeon Creek Park, Lake Michigan

#### **IN OUR PRAYERS <> ENCOURAGEMENT LIST**

*Ephesians 6:18 "Be alert and always keep on praying for all the Lord's people."*

**Jackie McGruder** underwent a successful surgery this past Wednesday to remove arterial blockages in her left leg. She is recovering well at home and continues to suffer from lupus, a chronic autoimmune disease that attacks tissues and organs. **Sharon Vincent** continues to cope with the pain of a past back surgery. **Jay Sandeen** (at-distance member in Columbus, OH) is preparing with his Army unit to be deployed to Kuwait on June 25.