



MT. ZION

Evangelical Lutheran Church
Greater Detroit, MI

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Member
Congregation:



Church of the
Lutheran Confession

Pastor:

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Congregation

President:

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Worship 10:00am

Bible Class 9:00am

22nd Sunday after

Pentecost

October 22, 2017



The 22nd Sunday after Pentecost

Pre-Service Devotion: 1 Peter 4:12

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed.

Today's Worship!

Greeting and Prayer

Opening Hymn 351 (red hymnal): Love Divine, All Love Excelling

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

- P** We begin our Savior's worship service today in the name of the Father, and of the Son, and of the Holy Spirit.
C Amen!

The Confession and Absolution of Sins

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.
P Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Therefore, we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C O most merciful God, who hast given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P Almighty God our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

C Amen.

The Introit

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P Praise the LORD! Sing to the LORD a new song,
C His praise in the assembly of the godly!
P Let Israel be glad in his Maker;
C Let the children of Zion rejoice in their King!
P Let them praise his name with dancing,
C Making melody to him with tambourine and lyre!
P For the LORD takes pleasure in his people;
C He adorns the humble with salvation.
P Let the godly exult in glory;
C Let them sing for joy on their beds.

The Gloria Patri

Latin for "Glory to the Father"



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The Kyrie

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis:

"Glory to God in the Highest"



C All glo - ry be to God on high, Who has the world be -
friend - ed! To us no harm shall now come nigh, the strife at
last is end - ed! The Fa - ther's love, the Sav - ior's birth, bring
peace, good will, to all the earth; Oh, thank Him for his good - ness!

The Salutation

(Greeting)

P The Lord be with you.



C And with your spir - it.

The Collect for the Day

The main thoughts for the day are "collected" together in this prayer.

P Let us pray.

O God, hear the prayers of Your people and give us strength to live a godly life to the glory of your name. May we receive Your gifts with thankful hearts and put them to good and honest use. We ask this in the name of Your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



The New Testament Reading: *Revelation 7:9-17*

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,¹⁰ and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,¹² saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³ Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?"¹⁴ I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.¹⁵ Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.¹⁶ They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.¹⁷ For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

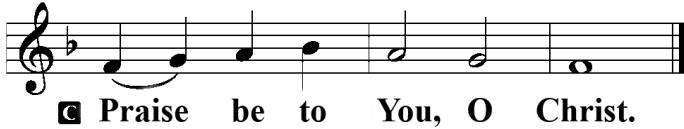
P The Epistle Reading comes from 1 John 3:1-3



The Epistle Reading: 1 John 3:1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.² Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.³ And everyone who thus hopes in him purifies himself as he is pure.

P This is the Word of the Lord.



The Nicene Creed

We boldly confess what we believe.

C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again
according to the Scriptures and ascended into heaven,
and sits on the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
Whose kingdom shall have no end.

**And I believe in the Holy Spirit,
The Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Hymn 425 (red hymnal): All Depends on Our Possessing

The Sermon: Matthew 5:1-12

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ "Blessed are those who mourn, for they shall be comforted. ⁵ "Blessed are the meek, for they shall inherit the earth. ⁶ "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ "Blessed are the merciful, for they shall receive mercy. ⁸ "Blessed are the pure in heart, for they shall see God. ⁹ "Blessed are the peacemakers, for they shall be called sons of God. ¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Jesus' Disciples are Forever Happy

1. Happy to look to Jesus for salvation (3-6)
2. Happy to treat others as Jesus treated us (7-9)
3. Happy to suffer for Jesus' sake (10-12)

The Offertory



C Cre -ate in me a clean heart, O God, and re -

new a right spir-it with - in me. Cast me not a -
 way from Your pres-ence, and take not Your Ho-ly Spir - it
 from me. Re - store un-to me the joy of Your sal - va -
 tion, and up-hold me with Your free spir-it. A - men.

The Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him.

Prayer of the Church

Hymn 754 (tan supplement): *Come, Risen Lord*

The Preface to Holy Communion

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.

P The Lord be with you.

C And with your spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Your glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-es in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

P Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Institution

The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time.

P The peace of the Lord be with you always.

C A - men.

The Angus Dei

C O Christ, the Lamb of God, You tak-e a-way the sin of the world, have mer-cy up - on us. O Christ, the Lamb of God, You Tak-e a-way the sin of the world, have mer-cy up - on us.
O Christ, the Lamb of God, You tak-e a-way the sin of the world, grant us Your peace. A - men.

The Distribution of the Sacrament

Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

- **1 Corinthians 1:10** "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."
- **I Corinthians 11:26-30** "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body."

The Nunc Dimitis

Lord, now let Your servant de - part in peace ac-
cord - ing to Your word, for mine eyes have seen Your salvation,
which You have pre - pared be - fore the face of all people,
a light to light-en the Gen-tiles and the glo-ry of Your
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Holy Ghost; as it was in the beginning,
is now, and ev-er shall be, world without end. A-men.

P Oh, give thanks unto the Lord, for he is good.

C and His mercy endures for - ev - er.

The Post-Communion Collect

The closing thoughts for the day are “collected” together in this prayer.

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Benediction

The blessing given by God for His people (Numbers 6:24-26)

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

Closing Hymn 391 (red hymnal):

Blessed are the Sons of God

Announcements

"If the LORD wills, we will do this or that." James 4:15

Welcome Everyone! Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit. If you are looking for a church home, we hope you've found it with us. If you'd like to become a member, we offer a FREE "Information Course" in which the Pastor will meet with you at your convenience to study and discuss the Bible's teachings. Just ask!

Midweek Advent Services: *Advent* means "coming." Advent season is the time when we look forward to the celebration of when Christ *came* into the world to begin His mission of redemption. Beginning on December 6 at 7pm, Mt. Zion will be holding 3 midweek advent services. Midweek services are a great way to look forward to the greatest of all Christmas presents: our Savior Jesus! We are planning to conduct a three-way pulpit exchange with Gethsemane in Saginaw and Redeemer in Sister Lakes for the 3 midweek advent services.

CLC Call News: Immanuel Lutheran, Mankato, MN, has called the Rev. Andrew Schaller, pastor of Calvary Lutheran, Marquette, MI as co-pastor.

Important Dates at Mt. Zion

Sun. 11/12	9am	Bible Class
	10am	Worship Service
	11am	Officer Elections
	4pm	Worship Service in Cleveland
Sun. 11/19	10am	Lay Service (Pastor Naumann out of town)
Sun. 11/26	10am	Thanksgiving Service
	11am	Hanging of the Greens
Sun. 12/3	10am	Advent Season Begins
Wed. 12/6	7pm	First Mid-Week Advent Service
Sun. 12/25	7pm	Christmas Eve Service (No morning service)