

Mount Zion Lutheran Church

26689
Northeastern Hwy
Madison Heights, MI
48071

Member
Congregation:



Church of the
Lutheran Confession

Pastor:
Tom Naumann
Office: 248-677-7242
Cell: 920-266-5387

Congregation
President:
Randy Wittorp
Cell: 269-930-4235

Worship 10:00am
Bible Class 9:00am

17th Sunday after
Pentecost
October 1, 2017

Mount Zion Lutheran Church

Sunday School & Adult Bible Study 9:00am (Sept – May)

Divine Service 10:00am

A Member of the Church of the Lutheran Confession (CLC)

Pastor Tom Naumann

www.mtzionlutheran.info

Pre-Service Devotion: John 14:6

Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

Today's Worship!

Greeting and Prayer

Opening Hymn 392 (red hymnal): *Blest is the Man, Forever Blest*

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

P We begin our Savior's worship service today in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen!

The Confession and Absolution of Sins

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

P We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

C Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

P God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will!

C Amen!

Lord, Have Mercy *Kyrie*

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

The image shows two staves of musical notation in treble clef. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Glory to God in the Highest *Gloria in Excelsis*

C: 1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, You on - ly are the Lord,
Of heav'n - ly joy and peace on earth we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:
We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who, with the Spir - it wor - shipped and a - dored,
Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

The image shows four staves of musical notation in treble clef. The first staff contains the melody for the first line of lyrics, and the subsequent staves contain the melody for the following lines. The lyrics are printed below the notes.

The Prayer for the Day

The main thoughts for the day are collected together in this prayer.

P Let us pray.

O Lord God, be gracious to us and surround us with your compassion day and night. Fill our hearts with faith that expresses itself in love that we may serve you and our fellow human beings. We ask this for the sake of your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

The Epistle Reading: *Philippians 2:1-18*

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ² complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ⁴ Let each of you look not only to his own interests, but also to the interests of others. ⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

¹² Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, ¹³ for it is God who works in you, both to will and to work for his good pleasure.

¹⁴ Do all things without grumbling or questioning, ¹⁵ that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, ¹⁶ holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. ¹⁷ Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸ Likewise you also should be glad and rejoice with me.

Reformation Interlude

  A mighty fortress I our God, A trust shield and weapon; 
He helps us free from ev'ry need That has us now o'ertaken.
The old evil foe Now means deadly woe;
Deep guile and great might Are his dread arms in fight;
On earth is not his equal.

The Gospel Reading: *Matthew 21:23-32*

And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴ Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. ²⁵ The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶ But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." ²⁷ So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

²⁸ "What do you think? A man had two sons. And he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹ And he answered, 'I will not,' but afterward he changed his mind and went. ³⁰ And he went to the other son and said the same. And he answered, 'I go, sir,' but did not go. ³¹ Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.

 Blessed are they who hear the Word of God and keep it.

  God's Word is our great heritage And shall be ours forever 
To spread its light from age to age Shall be our chief endeavor.
Through life it guides our way, In death it is our stay.
Lord, grant, while worlds endure, We keep its teachings pure
Throughout all generations.

The Apostle's Creed

We boldly confess what we believe.

**☩ I believe in God, the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

And is seated at the right hand of God the Father Almighty.

From there He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Reception of Sharon Vincent into Communicant Membership

Hymn 338 (red hymnal): *Thine Forever, God of Love*

The Sermon: *Ezekiel 18:1-4,25-32*

The word of the LORD came to me: ² "What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? ³ As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. ⁴ Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

²⁵ "Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶ When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that

he has done he shall die. ²⁷ Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸ Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹ Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just?

³⁰ "Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹ Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live."

The LORD Declares, "It's Time to Turn Around!"

I. Turn from blaming others and repent

II. Turn to God and live

The Offertory

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me
 not a - way from Your pres - ence. Take not Your Ho - ly
 Spir - it from me. Re - store to me the joy of
 Your sal - va - tion. Up - hold with Your Spir - it free.

Sermon Hymn 331 (red hymnal):

Yea as I Live, Jehovah Saith (sung to the tune of hymn 438)

The Offering of Thankful Hearts

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him.

Prayer of the Church

The Lord's Prayer

C Our Father who are in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

The Service of the Sacrament

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration.

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the Lord.

P It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God. Therefore with angels and archangels and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying...

Holy, Holy, Holy *Sanctus*

C: Ho-ly, ho-ly, ho-ly Lord, God of Sa-ba-oth, a-dored; Heav'n and earth with full ac-claim shout the glo-ry of Your name. Sing ho-san-na in the high-est, sing ho-san-na to the Lord; Tru-ly blest is He who comes in the name of the Lord!

The image shows four staves of musical notation in C major. The first staff begins with a treble clef and a common time signature. The melody consists of eighth and quarter notes. The lyrics are printed below each staff, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Words of Institution

Lamb of God *Agnus Dei*

O Lamb of God, O Christ our Lord, whose blood, once shed, true life re-stored, Im-part Your joy, our faith in-crease. Sus-tain with Your mer-cy and grant us Your peace.

The image shows four staves of musical notation in D minor. The first staff begins with a treble clef and a key signature of two flats. The melody features a mix of quarter, eighth, and half notes, with some notes beamed together. The lyrics are printed below each staff, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Distribution of the Sacrament

Communion Today is for Members Only Please

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon many Bible passages including 1 Corinthians 1:10 and 1 Corinthians 11:26-30. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

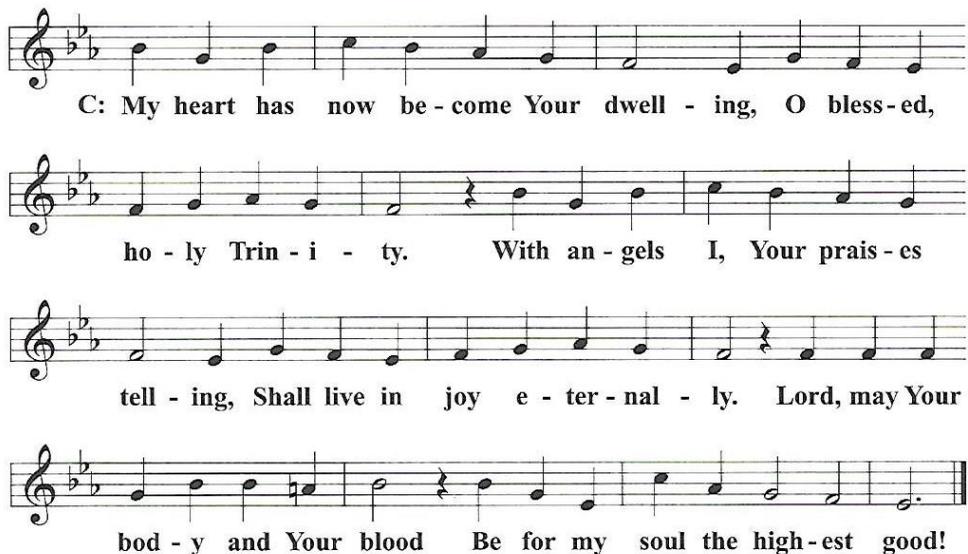
O Lord, Now Let Your Servant *Nunc Dimittis*



C: 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace: A
Spir - it, For - ev - er Three - in - One; For
light to lead the Gen - tiles Un -
as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

P Go in peace. Serve the Lord with gladness.

Thanksgiving



C: My heart has now be - come Your dwell - ing, O bless - ed,
ho - ly Trin - i - ty. With an - gels I, Your prais - es
tell - ing, Shall live in joy e - ter - nal - ly. Lord, may Your
bod - y and Your blood Be for my soul the high - est good!

The Benediction

The blessing given by God for His people (Numbers 6:24-26)

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C Amen!

Closing Hymn 465 (red hymnal):

Christ Is Our Cornerstone

Announcements

"If the LORD wills, we will do this or that." James 4:15

Welcome Everyone! Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit. If you are looking for a church home, we hope you've found it with us. If you'd like to become a member, we offer a FREE "Information Course" in which the Pastor will meet with you at your convenience to study and discuss the Bible's teachings. Just ask!

Important Dates at Mt. Zion

Thu. 10/5 7pm – Outreach Committee Meeting

Sat. 10/7 10am – Church Work Day

Sun. 10/8 9am – Bible Class

10am – Divine Worship Service

11am – Women's Group Meeting

Sun. 10/15 11am – Quarterly Voter's Meeting

Sun. 10/22 4pm – Worship Service in Cleveland

Fri. 10/27 7pm – Reformation Seminar @ Carpathia Club in Sterling Heights, MI

New Member at Mt. Zion! We welcome Sharon Vincent into our fellowship in the name of Jesus, and we give praise and glory to our LORD for His gift of this like-minded believer to our congregation. God is good!

Bible Class: We are continuing our 6-part study of the booklet "Foundations of Our Faith: Does it really matter that I belong to a confessional Lutheran church?" Please join us!

Reformation Seminar: In celebration of the 500th anniversary of the Lutheran Reformation, Mt. Zion is proud to be hosting a CLC-sponsored Reformation Seminar on Friday October 27, 2017 at 7pm at the Carpathia Club in Sterling Heights, MI. Pastor Emeritus John Schierenbeck, Pastor Caleb Schaller, and Pastor Tom Naumann will be presenting. In the back of church, you can find posters, invitations, and prayer sheets available for members to distribute. Please pray for our planning and preparation, and continue to encourage and invite your friends, relatives, associates, and neighbors!

CLC Call News: Immanuel Lutheran, Mankato MN, has called the Rev. David Schaller, pastor of Redeemer Lutheran, Dowagiac MI, to serve as co-pastor.